



CAL FIRE
San Luis Obispo
County Fire Department

635 N. Santa Rosa • San Luis Obispo, CA 93405
Phone: 805.543.4244 • Fax: 805.543.4248
www.calfireslo.org

Eddy Moore, Unit Chief

December 2, 2021

TO: LOCSO Board of Directors

FROM: Paul Provence, North Coast Battalion Chief

SUBJECT: **Agenda Item 6F – 12/02/2021 Board Meeting**
Adopt a Resolution #2021-28 to Accept CAL FIRE Rural Fire Capacity (RFC) Grant

DESCRIPTION

The District must provide a resolution adopted by the Board accepting funds to receive the Rural Fire Capacity Grant and approve Staff's spending request. This is a 50/50 grant, reimbursing the District for half of the total expenditures up to \$20,000.

STAFF RECOMMENDATION

This item will be approved along with the Consent Calendar unless it is pulled by a Director for separate consideration. If so, Staff recommends that the Board adopt the following motion:

Motion: I move that the Board adopt Resolution #2021-28 which authorizes the District to accept the Cal Fire Rural Fire Capacity Grant in the amount of \$20,000.

DISCUSSION

This request was made to maintain Station 15 - South Bay Fire's Personal Protective Equipment (PPE) in compliance with National Fire Protection Association 1977 (NFPA). This request will replace structural firefighting coats, pants, and helmets. This request will also replace outdated emergency communication equipment that is past its service life. Lastly, this request will aid in purchasing a new fire hose.

Staff submitted an application for this grant for the following items:

Item	Cost
Structural Firefighting Garments	\$21,624
Monitor Pagers	\$11,650
Attack Fire Hose	\$6,580
Sales Tax and Shipping	\$2,995.09
TOTAL	\$42,849.09

During August, Station 15 – South Bay received notification that its grant application had been accepted pending approval from the Board of Directors and an adopted resolution. The District will be required to purchase the PPE then request reimbursement for the items listed in the table above.

FINANCIAL IMPACT

There is adequate fund balance in Fund 301 to cover the cost of the above items. CAL FIRE will match the applicant's funds, up to \$20,000. The following is a summary cost to the District.

LOCSD contribution	\$22,849.09
CAL FIRE RFC matching funds	<u>\$20,000.00</u>
TOTAL	\$42,849.09

Respectfully Submitted,

Eddy Moore, Unit Chief
CAL FIRE/San Luis Obispo County Fire Department

Paul Provence

By Paul Provence, North Coast Battalion Chief
CAL FIRE/San Luis Obispo County Fire Department

- Attachments:
Resolution 2021-28 – 2 pages
Exhibit A - Agreement – 7 pages
Original Grant Application and quotes - 14 pages
AD-1048 Certification – 2 pages

RESOLUTION NO. 2021-28

**A RESOLUTION OF THE BOARD OF DIRECTORS
OF THE LOS OSOS COMMUNITY SERVICES DISTRICT APPROVING THE
DEPARTMENT OF FORESTRY FIRE PROTECTION AGREEMENT #7FG20122**

WHEREAS, the Los Osos Community Services District's (District) Station 15-South Bay Fire Station provides the community with essential emergency services; and

WHEREAS, the District's Reserve Fire Fighter employees are essential part of the services that Station 15-South Bay Fire provide to all District residents; and

WHEREAS, supplying the Reserve Fire Fighter employees with personal protective equipment (PPE) compliant with National Fire Protection Association standards is critical to job performance; and

WHEREAS, the current supply of PPE is ending its useful lifespan; and

WHEREAS, the Rural Fire Capacity Grant will reimburse the District for 50% of the total expenditures for the PPE up to \$20,000.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Board of Directors of the Los Osos Community Services District, as follows:

1. The Board of Directors approves the Department of Forestry and Fire Protection Agreement #7FG21126 for services from the date of last signatory on page 1, and any amendments thereto, of the Agreement to June 30, 2022 under the Rural Fire Capacity Program of the Cooperative Forestry Assistance Act of 1978 herein incorporated by reference as Exhibit A. This Agreement provides for an award, during the term of this Agreement, under the Volunteer Fire Assistance Program of the Cooperative Fire Assistance Act of 1978 during the State Fiscal Year 2021-22 up to and no more than the amount of \$20,000.00
2. The Board of Directors hereby is authorizing the General Manager, Ron Munds, to sign and execute said Agreement and any amendments on behalf of the Los Osos Community Services District.

On the motion of Director _____, seconded by Director _____, and on the following roll call vote, to wit:

Ayes: _____
Noes: _____
Abstain: _____
Absent: _____

The foregoing resolution is hereby passed, approved, and adopted by the Board of Directors of the Los Osos Community Services District this 2nd day of December 2021.

Christine M Womack
President, Board of Directors
Los Osos Community Services District

ATTEST:

APPROVED AS TO FORM:

Ron Munds
General Manager and Secretary to the Board

Jeffrey A. Minnery
District Legal Counsel

-----CERTIFICATION OF RESOLUTION-----

ATTEST:

I, Laura Durban, Deputy Clerk of the Los Osos Community Services District,
County of San Luis Obispo, California do hereby certify that this is a true and correct copy of the original Resolution
Number 2021-28.

WITNESS MY HAND OR THE SEAL OF THE Los Osos Community Services District, on
this 2nd day of December, 2021.

**OFFICIAL SEAL
OR NOTARY CERTIFICATON**

Signature

Deputy Clerk of the Board, Los Osos Community Services District
Title and Name of Local Agency

EXHIBIT A

**State of California
Department of Forestry and Fire Protection (CAL FIRE)
Cooperative Fire Protection
GRANT AGREEMENT**

APPLICANT: Los Osos Community Services District/South Bay Fire Department

PROJECT TITLE: Rural Fire Capacity

GRANT AGREEMENT: 7GF21126

PROJECT PERFORMANCE PERIOD is from date upon approval through June 30, 2022.

Under the terms and conditions of this Grant Agreement, the applicant agrees to complete the project as described in the project description, and the State of California, acting through the Department of Forestry & Fire Protection, agrees to fund the project up to the total state grant amount indicated.

PROJECT DESCRIPTION: Cost-share funds awarded to provide assistance to rural areas in upgrading their capability to organize, train, and equip local forces for fire protection.

Total State Grant not to exceed \$ 20,000.00 (or project costs, whichever is less).

**The Special and General Provisions attached are made a part of and incorporated into this Grant Agreement.*

**Los Osos Community
Services District/South Bay
Fire Department**

Applicant

**STATE OF CALIFORNIA
DEPARTMENT OF FORESTRY
AND FIRE PROTECTION**

By

Signature of Authorized Representative

Title

**Ron Munds
General Manager**

By

Title: **Gabrielle Avina
Staff Chief, Cooperative Fire Programs**

Date

Date

CERTIFICATION OF FUNDING

GRANT AGREEMENT NUMBER 7GF21126	PO ID	SUPPLIER ID
FUND 0001	FUND NAME General Fund	
PROJECT ID 354021DG2012138	ACTIVITY ID SUBGNT	AMOUNT OF ESTIMATE FUNDING \$ 20,000.00
GL UNIT 3540	BUD REF 001	CHAPTER 21
PROGRAM NUMBER 9999000FED	ENY 2021	ADJ. INCREASING ENCUMBRANCE \$ 0.00
ACCOUNT 5340580	ALT ACCOUNT 5340580002	ADJ. DECREASING ENCUMBRANCE \$ 0.00
REPORTING STRUCTURE 35409206	SERVICE LOCATION 92717	UNENCUMBERED BALANCE \$ 20,000.00

I hereby certify upon my personal knowledge that budgeted funds are available for this encumbrance.

Signature of CAL FIRE Accounting Officer

Date

**RURAL FIRE CAPACITY PROGRAM
TERMS AND CONDITIONS**

DEPARTMENT OF FORESTRY AND FIRE PROTECTION

STATE OF CALIFORNIA
Natural Resources Agency

Agreement for the Rural Fire Capacity Program of the
Cooperative Forestry Assistance Act of 1978

THIS AGREEMENT, made and entered between the STATE of California, acting through the Director of the Department of Forestry and Fire Protection hereinafter called "STATE", and **Los Osos Community Services District/South Bay Fire Department** hereinafter called "LOCAL AGENCY", covenants as follows:

RECITALS:

1. STATE has been approved as a passthrough agent of the United States Department of Agriculture, (USDA), Forest Service for the purpose of administering the Rural Fire Capacity program in California, hereinafter referred to as RFC, authorized by the Cooperative Forestry Assistance Act (CFAA) of 1978 (PL 95-313, 92 Stat 365, 16 U.S.C. 2101-2114), as amended.
2. This is a subaward under the 2021 Rural Fire Capacity Grant #21-DG-11052012-138 awarded to STATE by the Forest Service on July 21,2021. The CFDA for the award is 10.664, Cooperative Forestry Assistance. This subaward is funded solely with Federal funds and is subject to the Office of Management and Budget (OMB) guidance in subparts A through F of 2 CFR Part 200, as adopted and supplemented by the USDA in 2 CFR Part 400, and under certain terms and conditions to LOCAL AGENCY to assist LOCAL AGENCY to upgrade its fire protection capability.
3. LOCAL AGENCY desires to participate in said RFC and agrees to the terms and conditions specified in the Procedural Guide for Rural Fire Capacity Program 2021.

NOW THEREFORE, it is mutually agreed between the parties as follows:

4. **APPROVAL:** This Agreement is of no force or effect until signed by both parties and approved by the Department of General Services, if required. LOCAL AGENCY may not commence performance until such approval has been obtained.
5. **INCORPORATION:** The Procedural Guide for Rural Fire Capacity Program 2021, submitted Application for Funding and associated Grant Assurances are hereby incorporated by reference as part of the Grant Agreement.
6. **TIMELINESS:** Time is of the essence in this Agreement.
7. **FORFEITURE OF AWARD:** LOCAL AGENCY must return this Agreement and required resolution properly signed and executed to STATE at the email address specified in paragraph 12, with a timestamp no later than December 1, 2021 or LOCAL AGENCY will forfeit the funds.

8. GRANT AND BUDGET CONTINGENCY CLAUSE: It is mutually understood between the parties that this **Agreement** may have been written for the mutual benefit of both parties before ascertaining the availability of congressional appropriation of funds, to avoid program and fiscal delays that would occur if the **Agreement** were executed after that determination was made.

This **Agreement** is valid and enforceable only if sufficient funds are made available to the STATE by the United States Government for the **State Fiscal Year 2021** for the purpose of this program. In addition, this **Agreement** is subject to any additional restrictions, limitations, or conditions enacted by the Congress or to any statute enacted by the Congress that may affect the provisions, terms, or funding of this **Agreement** in any manner.

The parties mutually agree that if the Congress does not appropriate sufficient funds for the program, this **Agreement** shall be amended to reflect any reduction in funds.

The STATE has the option to invalidate the **Agreement** under the 30-day cancellation clause or to amend the **Agreement** to reflect any reduction in funds.

9. REIMBURSEMENT: STATE will reimburse LOCAL AGENCY, from funds made available to STATE by the Federal Government, an amount not to exceed **\$20,000.00** on a 50/50 matching funds basis, for the performance of specific projects and/or purchase of specific items identified in Proposed Project, Application for Funding, attached hereto. **Reimbursement will be only for those projects accomplished and/or items purchased between THE LAST SIGNATORY DATE ON PAGE 1 and JUNE 30, 2022.** This sum is the sole and maximum payment that STATE will make pursuant to this Agreement. **LOCAL AGENCY must bill STATE at the e-mail address specified in paragraph 12, with a timestamp no later than September 1, 2022 in order to receive the funds.** The bill submitted by LOCAL AGENCY must clearly delineate the projects performed and/or items purchased. A vendor's invoice and proof of payment to vendor(s) must be included for items purchased.
10. LIMITATIONS: Expenditure of the funds distributed by STATE herein is subject to the same limitations as placed by the RFC, upon expenditure of United States Government Funds. Pursuant to 2CFR200.313 Equipment, subject to the obligations and conditions set forth in that section; title to any equipment and supplies acquired under this **Agreement** vests with the LOCAL AGENCY. For any equipment items over \$5,000, the federal government may retain a vested interest in accordance with paragraph 16 below.
11. MATCHING FUNDS: Any and all funds paid to LOCAL AGENCY under the terms of this **Agreement**, hereinafter referred to as "RFC Funds", shall be matched by LOCAL AGENCY on a dollar-for-dollar basis, for each project listed on attachment(s) hereto identified as "Proposed Project". No amount of unpaid "contributed" or "volunteer" labor or services shall be used or consigned in calculating the matching amount "actually spent" by LOCAL AGENCY.

LOCAL AGENCY shall not use RFC Funds as matching funds for other federal grants, including Department of Interior (USDI) Rural Fire Assistance grants, nor use funds from other federal grants, including USDI Rural Fire Assistance grants, as matching funds for RFC Funds.

12. ADDRESSES: The mailing addresses of the parties hereto under the terms of the Agreement are:

LOCAL AGENCY: Los Osos Community Services District/South Bay Fire Dept.
2315 Bayview Heights Drive
Los Osos, CA 93402
Attention: Chief Paul Provence
Telephone Number(s): 805-528-1053
E-mail Paul.Provence@fire.ca.gov

STATE: **Department of Forestry and Fire Protection**
Grants Management Unit, Attn: Megan Esfandiary
P. O. Box 944246
Sacramento, California 94244-2460
PHONE: (916) 894-9845
E-MAIL: Megan.Esfandiary@fire.ca.gov

13. PURPOSE: Any project to be funded hereunder must be intended to specifically assist LOCAL AGENCY to organize, train, and/or equip local firefighting forces in the aforementioned rural area and community to prevent or suppress fires which threaten life, resources, and/or improvements within the area of operation of LOCAL AGENCY. Project funds are not to be used for research and development.
14. COMBINING: In the event funds are paid for two or more separate, but closely related projects, the 50/50 cost-sharing formula will be applied to the total cost of such combined projects.
15. OVERRUNS: In the event that the total cost of a funded project exceeds the estimate of costs upon which this Agreement is made, LOCAL AGENCY may request additional funds to cover the **Agreement** share of the amount exceeded. However, there is no assurance that any such funds are, or may be, available for reimbursement. Any increase in funding will require an amendment.
16. UNDERRUNS: In the event that the total cost of a funded project is less than the estimate of costs upon which this **Agreement** is made, LOCAL AGENCY may request that additional eligible projects/items be approved by STATE for **Agreement** funding. However, there is no assurance that any such approval will be funded. Approval of additional projects/items, not listed on the Proposed Project application, made by STATE, will be in writing and will require an amendment.
17. FEDERAL INTEREST IN EQUIPMENT: The Federal Government has a vested interest in any item purchased with RFC funding in excess of \$5,000 regardless of the length of this **Agreement**, until such time as the fair market value is less than \$5,000. The RFC percentage used to purchase the equipment will be applied to the sale price and recovered for the Government during the sale. This percentage will remain the same even following depreciation. The Federal Government may not have to be reimbursed if the disposal sale amounts to a fair market value of less than \$5,000. LOCAL AGENCY will notify STATE of the disposal of such items.

18. EQUIPMENT INVENTORY: Any single item purchased in excess of \$5,000 will be assigned an RFC Property Number by the STATE. LOCAL AGENCY shall forward a copy of the purchase documents listing the item, brand, model, serial number, any LOCAL AGENCY property number assigned, and a LOCAL AGENCY contact and return address to STATE at the address specified in paragraph 12. The STATE will advise the LOCAL AGENCY Contact of the RFC Property Number assigned.
19. AUDIT: LOCAL AGENCY agrees that the STATE, the Department of General Services, the Bureau of State Audits, or their designated representative shall have the right to review and to copy any records and supporting documentation pertaining to the performance of this **Agreement**. LOCAL AGENCY agrees to maintain such records for possible audit for a minimum of five (5) years after final payment, unless a longer period of records retention is stipulated. LOCAL AGENCY agrees to allow the auditor(s) access to such records during normal business hours and to allow interviews of any employees who might reasonably have information related to such records. Further, LOCAL AGENCY agrees to include a similar right of the State of California to audit records and interview staff in any subcontract related to performance of this **Agreement**. (GC 8546.7, PCC 10115 et seq., CCR Title 2, Section 1896).
20. DISPUTES: In the event of any dispute over qualifying matching expenditures of LOCAL AGENCY or audit findings, the dispute will be decided by STATE and its decision shall be final and binding.
21. MONITORING: LOCAL AGENCY agrees to the monitoring of activities as necessary by STATE to ensure that the award is used for authorized purposes, in compliance with Federal statutes, regulations, and the terms and conditions of the agreement; and that performance goals are achieved.
22. INDEMNIFICATION: LOCAL AGENCY agrees to indemnify, defend, and save harmless, the STATE, its officers, agents, and employees, from any and all claims and losses, accruing or resulting to any and all contractors, subcontractors, suppliers, laborers, and any other person, firm or corporation furnishing or supplying work services, materials, or supplies in connection with the performance of this **Agreement**, and from any and all claims and losses accruing or resulting to any person, firm or corporation who may be injured or damaged by LOCAL AGENCY in the performance of this **Agreement**.
23. CIVIL RIGHTS: LOCAL AGENCY agrees to comply with civil rights requirements as detailed in the Complying With Civil Rights Requirements brochure (FS-850) and the And Justice For All poster (AD-475A). The poster is to be placed at all public point of contact/reception areas.
24. DRUG-FREE WORKPLACE REQUIREMENTS: LOCAL AGENCY will comply with the requirements of the Drug-Free Workplace Act of 1990 and will provide a drug-free workplace by taking the following actions:
 - a. Publish a statement notifying employees that unlawful manufacture, distribution, dispensation, possession or use of a controlled substance is prohibited and specifying actions to be taken against employees for violations.
 - b. Establish a Drug-Free Awareness Program to inform employees about:

- 1) the dangers of drug abuse in the workplace;
- 2) the person's or organization's policy of maintaining a drug-free workplace;
- 3) any available counseling, rehabilitation and employee assistance programs; and,
- 4) penalties that may be imposed upon employees for drug abuse violations.

c. Every employee who works on the proposed **Agreement** will:

- 1) receive a copy of the company's drug-free workplace policy statement; and,
- 2) agree to abide by the terms of the company's statement as a condition of employment on the **Agreement**.

Failure to comply with these requirements may result in suspension of payments under the **Agreement** or termination of the **Agreement** or both and LOCAL AGENCY may be ineligible for funding of any future State **Agreement** if the department determines that any of the following has occurred: (1) the LOCAL AGENCY has made false certification, or violated the certification by failing to carry out the requirements as noted above. (GC 8350 et seq.)

25. **TERM:** The term of the **Agreement** SHALL COMMENCE ON THE LAST SIGNATORY DATE ON PAGE 1 and continue through June 30, 2022.
26. **TERMINATION:** This **Agreement** may be terminated by either party giving 30 days written notice to the other party or provisions herein amended upon mutual consent of the parties hereto.
27. **AMENDMENTS:** No amendment or variation of the terms of this **Agreement** shall be valid unless made in writing, signed by the parties and approved as required. No oral understanding or **Agreement** not incorporated in the **Agreement** is binding on any of the parties.
28. **INDEPENDENT CONTRACTOR:** LOCAL AGENCY, and the agents and employees of LOCAL AGENCY, in the performance of this **Agreement**, shall act in an independent capacity and not as officers or employees or agents of the STATE or the Federal Government.
29. **INDIRECT RATE:** LOCAL AGENCY may not assess an indirect rate in excess of their Federally approved Negotiated Indirect Cost Rate Agreement (NICRA), a de minimis rate if LOCAL AGENCY does not have an approved NICRA, or the RFC program cap rate of 10%, whichever is lesser. LOCAL AGENCY may also elect not to assess an indirect rate. The approved indirect cost rate at the time of execution is 0%.
30. **MEDIA:** LOCAL AGENCY shall acknowledge STATE and USDA Forest Service support in any publications, audiovisuals and electronic media developed as a result of this award.

It is encouraged to give public notice of the receipt of this award and announce progress and accomplishments, acknowledging STATE and USDA Forest Service support. Follow direction in USDA Supplemental 2 CFR 415.2.

31. ASSIGNMENT: This Agreement is not assignable by LOCAL AGENCY either in whole or in part.

California Department of Forestry and Fire
Protection 2021-2022 Application for Funding
Cooperative Forestry Assistance Act of 1978
Rural Fire Capacity (RFC) Program
Agreement # 7GF21126



A. Department/Organization

Organization Name: South Bay Fire Dept
Contact's First Name: Paul Contact's Last Name: Provence
Street Address: 2315 Bayview Heights Dr
Mailing Address: 2315 Bayview Heights Dr
City: Los Osos County: San Luis Obispo Zip Code: 93402
State: California CAL FIRE Unit: SLU - San Luis Obispo Unit
Phone Number: (805) 528-1053 Email Address: paul.provence@fire.ca.gov
DUNS Number: 830094509

To check to see what your DUNS Number is, or to apply for one, please visit the [DUNS Number web page](#).

B. Area to be served by award (include areas covered by contract or written mutual aid agreements).

Number of Communities: 2 Area: 58.00 square miles
Congressional District #: CA-##24
Population: 14,276 Annual Budget: \$ 2,996,328.30
Latitude N 35 ° 30 ' 95 " Longitude W -120 83 39 "

(Latitude must be between 32 and 42 degrees. Longitude must be between 114 and 125 degrees. Latitude and Longitude minutes and seconds must be between 0 and 60. Use a central point in the Applicant's service area for the general area covered by the project).

All projects **MUST** have a project area.

C. Activity: Annual number of emergency incidents.

Fire: 115 + EMS: 1,170 + Other: 370 = Total: 1655

D. Indian Tribal Community (If project includes an Indian Tribal Community, please provide):

Population: Size (acres): # of structures:

Distance to nearest fire station (miles):

CAL FIRE USE ONLY (Formula-driven)

Total Application Request (up to 50%; \$500 minimum, \$20,000 maximum)

Project Total Cost: \$ 42,849.09

Amount Funded for this Agreement: \$20,000.00

MC

E. Proposed Project (List individual items for funding. Include tax and shipping in unit cost):

	Type	Item	Quantity	Unit Cost	Item Total
1.	Safety - Structural	GXTREME Turnout Coat	8	\$ 1,295.00	\$ 10,360.00
2.	Safety - Structural	GXTREME Turnout Pant	8	\$ 1,050.00	\$ 8,400.00
3.	Safety - Structural	Phenix First Due Helmet*	8	\$ 320.00	\$ 2,560.00
4.	Safety - Structural	Helmet Shield*	8	\$ 38.00	\$ 304.00
5.	Communications	Motorola Minitor VI Pager*	27	\$ 428.07	\$ 11,558.00
6.	Communications	Motorola Programming*	1	\$ 92.00	\$ 92.00
7.	Equipment - Structural	1 3/4" Hose- 50' lengths*	20	\$ 329.00	\$ 6,580.00
8.					\$ 0.00
9.					\$ 0.00
10.		ADD TAX AND SHIPPING!	1	\$ 2,995.09	\$ 2,995.09
11.					\$ 0.00
12.					\$ 0.00
13.					\$ 0.00
14.					\$ 0.00
15.					\$ 0.00
16.					\$ 0.00
17.					\$ 0.00
18.					\$ 0.00
19.					\$ 0.00
20.					\$ 0.00
21.					\$ 0.00
22.					\$ 0.00

F. CAL FIRE USE ONLY (Formula-Driven)

Project Total Cost: \$ 42,849.09

G. Additional Information. 1. Briefly describe the area to be served: fire protection system, water system, equipment, facilities, staffing, hazards, etc. and purpose of proposed project. 2. How will the request(s) maintain or bring your organization into compliance with NFPA 1977? (Limited to space below)

1. South Bay Fire Dept. is a combination career/part-time agency that protects the coastal communities of Los Osos and Baywood Park in San Luis Obispo County. The area is a mix of bay side neighborhoods, gridded city streets, and rich agricultural fields. Los Osos is immediately adjacent to Montano de Oro, a California State Park packed with hiking/biking trails and rugged/rocky coastline. A small business district is present in Los Osos, and is nearly entirely protected by monitored fire alarms and sprinkler systems. Commercial occupancy inspections are performed by station staff. The communities are further protected by a municipal water system with various pump stations and storage tanks. Full time staffing is achieved through a Cooperative Fire Agreement with the County of San Luis Obispo and is supplemented by a Reserve Firefighter force rich in tradition and local ties.

2. This request will maintain South Bay Fire's compliance with NFPA 1977 by providing staff with communication/alarm notification equipment. Current equipment is at end of service life and is in need of replacement. This request will also assist in the cost of our normal replacement cycle of structural firefighting personal protective equipment and structural firefighting hose.

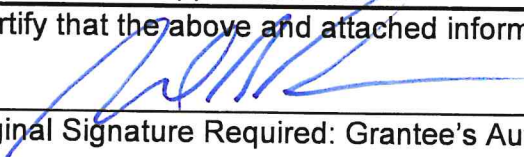
In addition to the original request(s), Applicants may list alternative projects for excess or unused funds, which the State will review during the initial application process. The State will determine which of the Applicant's projects are eligible for funding if excess or unused funds become available. Upon advance written approval by the State, the applicant may use additional/excess funding up to the contract maximum amount to purchase State approved items in listed order of priority on their application.

Deviations from the original application are considered an amendment and require prior approval before the amended expenditures can be made.

The funds will be only for those projects accomplished and/or items purchased between Agreement Approval Date and June 30, 2022. The Recipient agrees to provide CAL FIRE with itemized documentation of the Agreement project expenditures and bill CAL FIRE as soon as the project is complete, but no later than September 1, 2022.

The Recipient gives CAL FIRE or any authorized representative access to examine all records, books, papers, or documents relating to the Agreement. The Recipient shall hold harmless CAL FIRE and its employees for any liability or injury suffered through the use of property or equipment acquired under this Agreement. The applicant certifies that to the best of the applicant's knowledge and belief, the data in this application is true.

I certify that the above and attached information is true and correct:


Original Signature Required: Grantee's Authorized Representative

05/04/2021

Date Signed

Printed Name: Paul Provence

Title: Battalion Chief

Executed on: 05/04/2021

at

Los Osos

Date

City

Organization Name: South Bay Fire Dept

Grant Assurances for Cooperative Forestry Assistance Act of 1978
Rural Fire Capacity (RFC)

Organization Name: South Bay Fire Dept

Contact's First Name: Paul

Contact's Last Name: Provence

Street Address: 2315 Bayview Heights Dr

Mailing Address: 2315 Bayview Heights Dr

City: Los Osos

County: San Luis Obispo

Zip Code: 93402

State: California

CAL FIRE Unit: SLU - San Luis Obispo Unit

Phone Number: (805) 528-1053

Email Address: paul.provence@fire.ca.gov

DUNS Number: 830094509

As the duly authorized representative of the applicant, I certify that the applicant named above:

1. Has the legal authority to apply for the Rural Fire Capacity grant, of the Cooperative Forestry Assistance Act of 1978 and has the institutional, managerial and financial capability to ensure proper planning management, and completion of the grant.
2. Will assure that grant funds are used only for items requested and approved in the application.
3. Assures that all wildland fire response employees (full-time, part-time, or volunteer) are fully equipped with appropriated wildland fire response personal protective equipment that meets NFPA 1977, *Standard on Protective Clothing and Equipment for Wildland Fire Fighting*, and are trained to a proficient level in the use of the personal protective equipment. Wildland fire suppression safety clothing, and equipment includes:
 - Safety helmet
 - Goggles
 - Ear Protection
 - Fire-resistant (i.e. Nomex) hood, shroud, or equivalent face and neck protection
 - Fire-resistant (i.e. Nomex) shirt and pants
 - Gloves
 - Safety work boots
 - Wildland fire shelter
 - Communications Equipment
4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.

5. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain for themselves or others, particularly those with whom they have a family, business or other ties.
6. Will comply with all applicable requirements of all other Federal laws, Executive orders, regulations, Program and Administrative requirements, policies, and other requirements governing this program.
7. Will comply with USDA Forest Service Civil Rights requirements.

See the Forest Service Civil Rights literature on their web page.

8. Understands that failure to comply with any of the above assurances may result in suspension, termination, or reduction of grant funds.

In compliance with NFPA 1977 and trained in the use of Wildland PPE.

Not in compliance with NFPA 1977, but applying for grant funding to purchase Wildland PPE and/or provide required training.

The undersigned represents that he/she is authorized by the above named applicant to enter into this agreement for and on behalf of the said applicant.

Printed Name of Authorized Agent: Paul Provence

Signature of Authorized Agent: _____

Title of Authorized Agent: Battalion Chief

Date: 05/04/2021

Submission requires an unsigned and signed application.

1. Please complete and save an **unsigned** application.
2. In addition, please print, sign, date, and scan a **signed** application (or DocuSign).
3. On one email, please attach both the **unsigned** and **signed** applications and submit to CALFIRE.GRANTS@FIRE.CA.GOV.

Electronic copies must be submitted by May 4, 2021 at 11:59pm.

Ph: 510-839-5111
 TF: 800-443-3556
 Fax: 510-839-5325
oaksales@lncurtis.com
 DUNS#: 00-922-4163

CURTIS

TOOLS FOR HEROES

Pacific North Division
 185 Lennon Lane Suite 110
 Walnut Creek, CA 94598
www.LNCurtis.com
 Quotation No. 186946

Quotation

CUSTOMER:	SHIP TO:	QUOTATION NO.	ISSUED DATE	EXPIRATION DATE
Los Osos Community Service District South Bay Fire Teddy Borja 2315 Bayview Heights Drive Los Osos CA 93402	Los Osos Community Service District South Bay Fire Teddy Borja 2315 Bayview Heights Drive Los Osos CA 93402	186946	04/20/2021	05/20/2021
		SALESPERSON	CUSTOMER SERVICE REP	
		Randy Royal rroyal@lncurtis.com 831-535-9541	John Cassani jcassani@lncurtis.com 510-268-3305	

REQUISITION NO.	REQUESTING PARTY	CUSTOMER NO.	TERMS	OFFER CLASS
	Danny Ciecek	C33451	Net 30	FR
F.O.B.	SHIP VIA	DELIVERY REQ. BY		
DEST	Standard Shipping			

NOTES & DISCLAIMERS

Thank you for this opportunity to quote. We are pleased to offer requested items below. If you have any questions, need additional information, or would like to place an order, please contact your Customer Service Rep as noted above.

Transportation is included in below pricing.

LN	QTY	UNIT	PART NUMBER	DESCRIPTION	UNIT PRICE	TOTAL PRICE
1	8	EA	122xxy-Gold G-XTREME 3.0 JACKET - GLOBE CUSTOM	As follows: 12257GLOBE GOLD KOMBAT FLEX GXTREME 3.0 TURNOUT COAT - PER LOS OSOS SPEC	\$1,295.00	\$10,360.00
2	8	PR	F22xxy-Gold GLOBE PANT SYSTEM - GLOBE CUSTOM	As follows: F2257G GLOBE GOLD KOMBAT FLEX REGULAR FIT TURNOUT PANTS * PER LOS OSOS SPEC	\$1,050.00	\$8,400.00

Ph: 510-839-5111
TF: 800-443-3556
Fax: 510-839-5325
oaksales@lncurtis.com
DUNS#: 00-922-4163

CURTIS

TOOLS FOR HEROES

Pacific North Division
185 Lennon Lane Suite 110
Walnut Creek, CA 94598
www.LNCurtis.com
Quotation No. 186946

LN	QTY	UNIT	PART NUMBER	DESCRIPTION	UNIT PRICE	TOTAL PRICE
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Small Business
CAGE Code: 5E720
DUNS Number: 009224163
SIC Code: 5099
Federal Tax ID: 94-1214350

This pricing remains firm until 05/20/2021. Contact us for updated pricing after this date.

Due to market volatility and supply shortages, we recommend contacting your local L.N. Curtis and sons office prior to placing your order to confirm pricing and availability.

Subtotal	\$18,760.00
Tax Total	\$1,360.10
Transportation	\$0.00
Total	\$20,120.10

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12328 Lower Azusa Road
 Arcadia, CA 91006
 (626) 652-0900

2552 Barrington Court
 Hayward, CA 94545
 (510) 887-6295

SALES QUOTE

SBFD0415

Requested by
 Adriana Cruz

Bill To: South Bay Fire Department
 Attn: Capt. Danny Ciecek
 2315 Bayview Heights Dr.
 Los Osos, CA 93402

Ship To: Same-
 Attn: Capt. Danny Ciecek

Phone 805-528-1053

Email danny.ciecek@fire.ca.gov

Date	Date Required	Cust. Order #	Tax Exempt #	Terms	F.O.B.	Salesperson	Ship Via
4/15/2021				Net 30	Origin	Richert	Dropship
Quantity	U/M	Description				Price	Amount
8	ea	Phenix PHE003DESS First Due Structure Helmet, Ratchet Suspension, <u>Wildland Shroud</u> , ESS Goggles <u>w/ Retainers & Snap on/off kit</u> , Combo Chinstrap w/Quick Release & Postman's Slide, <i>ID Bracket installed. Magnet Bases Installed</i> Color: Yellow				320.00	2,560.00
					Subtotal		\$2,560.00
					Sales Tax	7.750%	\$198.40
					Freight		\$49.00
					Total		\$2,807.40

Quote

Sheri Williams <sheri@ussw.net>

Fri 4/16/2021 9:52 AM

To: Ciecsek, Danny@CALFIRE <Danny.Ciecsek@fire.ca.gov>

Warning: this message is from an external user and should be treated with caution.

Danny,

Here is the quote you requested from DE Williams Shields:

Qty. 8 - LA Metro Style Shields @ \$38.00 each = \$304.00

Shipping Charges = \$18.00

Total Charges = \$322.00

Please let me know if you would like to go ahead with the order.

Thanks!

Sheri Williams
DE Williams Shields



Mobile
Communications
America

(800) 396-1911

Order Fulfillment
Mobile Communications America
4424 Bragg Blvd
Suite 101
Fayetteville NC 28303
United States

Quote

Quote #: Q350001433

Quote Date: 03/1/2021

PO #:

Bill To

RS Communication Consultants
500 Mesa View Dr
Arroyo Grande CA 93420
(805) 714-8875
United States

Ship To

RS Communication Consultants
500 Mesa View Dr
Arroyo Grande CA 93420
(805) 714-8875
United States

Delivery Method	Sales Rep	Expires
FedEx Ground®	Angela Ouellette angelaouellette@callmc.com	03/31/2021

Item Description	MPN	Quantity	Rate	Amount
00134165-A65-C26-W30 Minitor VI Pager - 5 Frequency, Stored Voice, Standard MIL-STD 810G, 2 Yr Warranty	A03JAC9JA2AN	27	\$479.00	\$12,933.00
Antenna Options: No Charger Antenna Charger Options: RLN6505NC - Standard Charger kit Warranty Options: ZRA00641 - Express maintenance Plan TOTAL of 5 years				
00134277 Programming Cradle	RLN6527	1	\$92.00	\$92.00
Subtotal				\$13,025.00
DISCOUNT-CUSTOMER-TOUCH Covid Relief Discount = \$428.07 per pager			\$-1,375.00	\$-1,375.00

Subtotal	\$11,650.00
Shipping	\$19.50
Tax Total	\$846.04

Total	\$12,515.54
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Q350001433

Signature:

Name:

Title:

Date:



Q350001433

Ph: 510-839-5111
TF: 800-443-3556
Fax: 510-839-5325
oaksales@lncurtis.com
DUNS#: 00-922-4163

CURTIS

TOOLS FOR HEROES

Pacific North Division
185 Lennon Lane Suite 110
Walnut Creek, CA 94598
www.LNCurtis.com
Quotation No. 186339

Quotation

CUSTOMER: Los Osos Community Service District South Bay Fire Teddy Borja 2315 Bayview Heights Drive Los Osos CA 93402	SHIP TO: South Bay Fire Department 2315 Bayview Heights Dr Los Osos CA 93402	QUOTATION NO. 186339	ISSUED DATE 04/15/2021	EXPIRATION DATE 05/15/2021
		SALESPERSON Randy Royal rroyal@lncurtis.com 831-535-9541	CUSTOMER SERVICE REP John Cassani jcassani@lncurtis.com 510-268-3305	

REQUISITION NO.	REQUESTING PARTY Danny Ciecek	CUSTOMER NO. C33451	TERMS Net 30	OFFER CLASS FR
F.O.B. SP	SHIP VIA Standard Shipping	DELIVERY REQ. BY		

NOTES & DISCLAIMERS

Thank you for this opportunity to quote. We are pleased to offer requested items below. If you have any questions, need additional information, or would like to place an order, please contact your Customer Service Rep as noted above.

LN	QTY	UNIT	PART NUMBER	DESCRIPTION	UNIT PRICE	TOTAL PRICE
1	6	EA	A017-050S8HC2A01 5NRE BULLDOG	1.75X50' Cpld 1.5NH Yellow Hi-Combat II Dj Attack Hose	\$329.00	\$1,974.00
2	7	EA	A017-050S5HC2A01 5NRE BULLDOG	1.75X50' Cpld 1.5NH Orange Hi-Combat II Dj Attack Hose	\$329.00	\$2,303.00
3	7	EA	A017-050S6HC2A01 5NRE BULLDOG	1.75X50' Cpld 1.5NH Red Hi-Combat II Dj Attack Hose	\$329.00	\$2,303.00

Small Business
CAGE Code: 5E720
DUNS Number: 009224163
SIC Code: 5099
Federal Tax ID: 94-1214350

This pricing remains firm until 05/15/2021. Contact us for updated pricing after this date.

Due to market volatility and supply shortages, we recommend contacting your local L.N. Curtis and sons office prior to placing your order to confirm pricing and availability.

Ph: 510-839-5111
TF: 800-443-3556
Fax: 510-839-5325
oaksales@lncurtis.com
DUNS#: 00-922-4163

CURTIS

TOOLS FOR HEROES

Pacific North Division
185 Lennon Lane Suite 110
Walnut Creek, CA 94598
www.LNCurtis.com
Quotation No. 186339

Subtotal	\$6,580.00
Tax Total	\$477.05
Transportation*	\$0.00
*(to be added when order ships)	
Total	\$7,057.05

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**Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion AD-1048
Lower Tier Covered Transactions**

The following statement is made in accordance with the Privacy Act of 1974 (5 U.S.C. § 552a, as amended). This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, and 2 C.F.R. §§ 180.300, 180.335, Participants' responsibilities. The regulations were amended and published on August 31, 2005, in 70 Fed. Reg. 51865-51880. Copies of the regulations may be obtained by contacting the Department of Agriculture agency offering the proposed covered transaction.

According to the Paperwork Reduction Act of 1995 an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0505-0027. The time required to complete this information collection is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. The provisions of appropriate criminal, civil, fraud, privacy, and other statutes may be applicable to the information provided.

(Read instructions on page two before completing certification.)

- A. The prospective lower tier participant certifies, by submission of this proposal, that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency;
- B. Where the prospective lower tier participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

ORGANIZATION NAME	PR/AWARD NUMBER OR PROJECT NAME
Los Osos Community Services Disitrc	7GF21126
NAME(S) AND TITLE(S) OF AUTHORIZED REPRESENTATIVE(S)	
Ron Munds, General Manager	
SIGNATURE(S)	DATE 12/02/2021

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at How to File a Program Discrimination Complaint (<https://www.ascr.usda.gov/filing-program-discrimination-complaint-usda-customer>) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442.

Instructions for Certification

- (1) By signing and submitting this form, the prospective lower tier participant is providing the certification set out on page 1 in accordance with these instructions.
- (2) The certification in this clause is a material representation of fact upon which reliance was placed when this transaction was entered into. If it is later determined that the prospective lower tier participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension or debarment.
- (3) The prospective lower tier participant shall provide immediate written notice to the person(s) to which this proposal is submitted if at any time the prospective lower tier participant learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.
- (4) The terms "covered transaction," "debarred," "suspended," "ineligible," "lower tier covered transaction," "participant," "person," "primary covered transaction," "principal," "proposal," and "voluntarily excluded," as used in this clause, have the meanings set out in the Definitions and Coverage sections of the rules implementing Executive Order 12549, at 2 C.F.R. Parts 180 and 417. You may contact the department or agency to which this proposal is being submitted for assistance in obtaining a copy of those regulations.
- (5) The prospective lower tier participant agrees by submitting this form that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the department or agency with which this transaction originated.
- (6) The prospective lower tier participant further agrees by submitting this form that it will include this clause titled "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion - Lower Tier Covered Transactions," without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions.
- (7) A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that is not debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A participant may decide the method and frequency by which it determines the eligibility of its principals. Each participant may, but is not required to, check the System for Award Management (SAM) database.
- (8) Nothing contained in the foregoing shall be construed to require establishment of a system of records to render in good faith the certification required by this clause. The knowledge and information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.
- (9) Except for transactions authorized under paragraph (5) of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.