



PARKS & RECREATION ADVISORY COMMITTEE MEETING

Tuesday, May 19, 2026 at 5:30 p.m.

2122 9th Street Suite 106, Los Osos, CA 93402

The LOCSD Boardroom and Hybrid Location will be open for accessing the meeting.

Members of the public may participate in this meeting in person or electronically.

For quick access, go to <https://us04web.zoom.us/j/139650283>

(This link will help connect both your browser and telephone to the call)

OR dial 1 (929) 205-6099 or 1 (301) 715-8592 and enter **139 650 283**

All persons desiring to speak during any Public Comment can submit a comment by:

- Through email at ldurban@losososcscsd.org by 4:00pm on 05/19/2026
- Through the district website www.losososcscsd.org/contact-us by 3:00pm on 05/19/2026
- Through teleconference by phone at (929) 205-6099 or (301) 715-8592 and enter **139 650 283**
- Through mail by 5:00 PM on the day prior to the Committee meeting sent to LOCSD
- Through teleconference meeting at <https://us04web.zoom.us/j/139650283>

AGENDA

1. **Opening at 5:30 p.m. – Call to Order, Flag Salute and Roll Call**
2. **Approve Parks and Recreation Committee Meeting Minutes of March 17, 2026**
(Recommend approval)
Presented by: Administrative Services Manager Durban
3. **Present Board Approved 2026 Work Plan for FAC**
Presented by: Chairperson Fourcroy and General Manager Munds
4. **Sunnyside School Status Updates**
(Receive the report and provide input regarding implementation considerations, planning priorities, and future community engagement efforts associated with the Sunnyside School property should Measure B-26 be approved by voters.)
Presented By: General Manager Munds
5. **Fund 900 Draft Budget Review for FY 2026-27**
Presented by: General Manager Munds
6. **Public Comments on Items NOT on this Agenda:** At this time, the public may comment on items not on this agenda. Each commenter is limited to 3 minutes and shall address the Chairperson.
7. **Schedule Next Parks and Recreation Committee Meeting** – The next meeting will be held on Tuesday, June 16, 2026 at 5:30 p.m. unless otherwise noted.
8. **Closing Comments by Parks and Recreation Committee Members**
9. **Adjournment**