



## **PARKS & RECREATION ADVISORY COMMITTEE MEETING**

Tuesday, February 15, 2022 at 5:30 p.m.

Pursuant to Resolution 2022-07, in compliance with AB361, members of the Committee, staff and public may participate in this meeting via teleconference and/or electronically.

The LOCSD Boardroom will NOT be open for accessing the meeting.

For quick access, go to <https://us04web.zoom.us/j/139650283>  
(This link will help connect both your browser and telephone to the call)  
**OR** dial 1 (929) 205-6099 or 1 (301) 715-8592 and enter **139 650 283**

All persons desiring to speak during any Public Comment can submit a comment by:

- Through email at [ldurban@losososcscd.org](mailto:ldurban@losososcscd.org) by 5:00pm on 02/15/2022
- Through the district website [www.losososcscd.org/contact-us](http://www.losososcscd.org/contact-us) by 12:00pm on 02/15/2022
- Through teleconference by phone at (929) 205-6099 or (301) 715-8592 and enter **139 650 283**
- Through mail by 5:00 PM on the day prior to the Committee meeting sent to LOCSD
- Through teleconference meeting at <https://us04web.zoom.us/j/139650283>

## **AGENDA**

- 1. Opening at 5:30 p.m. – Call to Order and Roll Call**
- 2. Presentation – Brown Act Training**  
Presented by: Director Marshall Ochylski
- 3. Approve Parks and Recreation Committee Meeting Minutes of December 14, 2021  
(Recommend approval)**  
Presented by: Administrative Services Manager Durban
- 4. Present Board Approved 2022 Work Plan for PRAC**  
Presented By: Chairperson Fourcroy/General Manager Munds
- 5. Dog Park Status Review – Review of the Revised Dog Park Conceptual Plan, Public Comments and Project Update**  
Presented by: General Manager Munds
- 6. Public Comments on Items NOT on this Agenda:** At this time, the public may comment on items not on this agenda. Each commenter is limited to 3 minutes and shall address the Chairperson.
- 7. Schedule Next Parks and Recreation Committee Meeting –** The next meeting will be held on Tuesday, April 19, 2022 at 5:30 p.m. unless otherwise noted.
- 8. Closing Comments by Parks and Recreation Committee Members**
- 9. Adjournment**