



**Date:** March 4, 2021  
**To:** LOCSD Board of Directors  
**From:** Troy Gatchell, Director  
**Subject:** Agenda Item #4F LOCAC Report from 02/25/2021 Meeting

Deputy Beene gave a Sheriff's Report.

Greg Klingenberg gave a Highway's Patrol Report.

Kerry Brown gave the County Staff Report. The Los Osos community development and short-term vacation rental plans have been submitted to the Coastal Commission. The Los Osos Community Plan is the priority. The short-term rental has been separated from the community development plan. There currently is no timeline for review completion.

Supervisor Bruce Gibson gave a report. There's going to be a special meeting around the Pismo Beach Off-roading Vehicle Area in March. There is continued efforts on rent relief for tenants and landlords. The County has received \$17M in funds from State and Federal authorizes. They are going to craft an outreach program to address the needs of county residents.

The State should be allocating money in the next month or two to help with Homeless Housing and Services.

SLO County could be moving to red tier if we can keep COVID numbers low for another week. The vaccine doses distribution from the State has been inconsistent and looking to improve to get more consistent distribution. The county is staffed to do 15K vaccines per week. Currently doing about 10K/week based on current supply. County is also looking to improve vaccine appointments and registrations for eligible recipients.

Troy Gatchell gave Los Osos CSD report.

Chamber of Commerce was reported on by Lynette Tornatzky. The Chamber is still closed. Currently the Chamber is working on a new pamphlet to the community.

Minutes from the January Meeting were approved.

LOCAC Committee reports were given by various members with not many updates to report.

Consent Agenda was approved for DRC2020-00227 Welton Project for single-family residence and DRC2020-00226 Grijalva to replace an existing deck within the Estero Planning Area.

Regular Agenda Items:  
DRC2020-00232 Stamback minor user permit for addition and ADU. Nothing new to report and owners may be withdrawing application.

**President**  
Christine M. Womack

**Vice President**  
Matthew D. Fourcroy

**Directors**  
Charles L. Cesena  
Troy C. Gatchell  
Marshall E. Ochylski

**General Manager**  
Ron Munds

**District Accountant**  
Robert Stilts, CPA

**Unit Chief**  
Eddy Moore

**Battalion Chief**  
Paul Provence

**Mailing Address:**  
P.O. Box 6064  
Los Osos, CA 93412

**Offices:**  
2122 9<sup>th</sup> Street, Suite 110  
Los Osos, CA 93402

**Phone:** 805/528-9370  
**FAX:** 805/528-9377

[www.losososcscsd.org](http://www.losososcscsd.org)

DRC2020-00213 Papa Bear Farms LLC – Minor use permit to establish non-storefront cannabis mobile delivery retail space at 2015 11<sup>th</sup> Street Los Osos 93402 – LOCAC unanimously approved project

DRC2021-00013 Coastal San Luis Resource Conversation District – Minor use permit for Wetlands Restoration Project. The project will restore 40 acres of declining palustrine coastal wetlands and 16 acres of upland coastal dune scrub habitat in order to enhance and increase habitat for sensitive species and reduce sediment loading into Morro Bay Estuary. Project will remove upland homestead access and infrastructure, breach levees to reconnect the floodplain, and restore natural habitat. LOCAC unanimously approved the project



## LOCAC Candidate's Packet

### 2021 ELECTION OF COUNCIL MEMBERS LOS OSOS COMMUNITY ADVISORY COUNCIL

Application Deadline March 13, 2021

Return Applications to these locations by 5:00 pm, March 13, 2021

**By mail:** Post Office Box 7170, Los Osos, CA 93412

**By email:** [cwomack1968@gmail.com](mailto:cwomack1968@gmail.com)

Questions: Contact Christine Womack , LOCAC Treasurer, at  
[cwomack1968@gmail.com](mailto:cwomack1968@gmail.com)

**TO APPLY:** Fill out the form that follows and attach a one page or less statement of why you want to be a LOCAC member and what District you would represent.



**LOS OSOS COMMUNITY  
ADVISORY COUNCIL**

**CONDITIONS OF SERVICE – COUNCIL MEMBER – updated 1-20-21**

(Signature required in order to serve on LOCAC or LOCAC committee)

I, \_\_\_\_\_, intend to run for election to the Los Osos Community Advisory Council. By my signature, I am of at least eighteen years of age and that my legal address is in the area I intend to represent and thereby qualify to run in Geographical Voting Area # \_\_\_\_.

I agree to abide by and comply with any and all LOCAC rules concerning election procedures.

I agree not to spend more than \$300 on the election, including monies spent both by me and on my behalf, and including any “in kind” goods or services.

I agree, if elected to LOCAC, that I will to the best of my ability comply both in spirit and letter with the Bylaws of LOCAC.

I agree to consult with my constituents and to bring the knowledge, opinions and concerns of my constituents to LOCAC in order to best represent their interests.

I agree to leave my personal preferences out of Council discussions and will support actions of the Council even when I do not personally support the action taken.

I agree to attend all LOCAC meetings and will be prepared to make informed decisions representing my constituents.

I agree to serve on any committee or work group to which I am assigned, as required by LOCAC bylaws.

I agree to conduct myself in an honorable and ethical manner in all LOCAC matters. I will refrain from representing my personal opinions as LOCAC positions. I will not speak on behalf of LOCAC unless specifically authorized to do so by the Chair.

I agree to disclose and disqualify myself from Council voting on any issue in which my family members or I have a legal or financial, personal or other conflict of interest as defined in Article IX of the LOCAC Bylaws. Furthermore, I agree not to attempt to persuade or influence as I participate in those discussions. (Article IX Section 5)

I agree to abide by the Standards and Code of Conduct set forth by LOCAC.

I agree to adhere to and uphold LOCAC Bylaws.

Printed Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Date: \_\_\_\_\_ Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

Confirmed Council Member: \_\_\_\_\_ Date: \_\_\_\_\_