



**CAL FIRE**  
**San Luis Obispo**  
**County Fire Department**

635 N. Santa Rosa • San Luis Obispo, CA 93405  
Phone: 805.543.4244 • Fax: 805.543.4248  
www.calfireslo.org

Scott M. Jalbert, Unit Chief

**May 3, 2018**

**To: Honorable LOCSO Board of Directors**

**From: Greg Alex, Battalion Chief**

**Subject: Agenda Item 9A – May 3, 2018 Board Meeting  
District /CAL FIRE Chief Report for April 2018**

**EMERGENCY ACTIVITY**

1. Station 15 - South Bay responded to 102 calls between March 27-April 23, including 63 Medical Aids and 3 Traffic Collisions; 3 incidents were reported as Fire, 4 as Hazardous; 26 as Public Service Assists.
2. Company 15 was called to cover the station or respond to emergencies between March 27-April 23 a total of 6 times.

**ADMINISTRATION**

3. Station 15 – South Bay staff continued the budget preparation process through the month of April. Time was spent ensuring that the current budget was accurate and valid to provide a solid foundation for the next fiscal year budget.
4. On April 11<sup>th</sup> and 25<sup>th</sup>, Office Assistant Rohner attended all-day computer software training courses with the County of San Luis Obispo.
5. From April 24-27<sup>th</sup>, Office Assistant Brown attended the Annual California Fire Chief's Association Administrative Fire Services Section (AFSS) in Santa Cruz, CA. AFSS serves as a resource network for fire professionals to increase proficiency, enhance professional status, promotes educational opportunities and encourages leadership development. This training was paid for by CAL FIRE.

**SPECIAL PROGRAMS/PROJECTS**

6. In April, Station 15 – South Bay Fire continued preparing for two upcoming chipping events. These events are funded via multiple grants through the SLO County Community Fire Safe Council, NFPA and State Farm Insurance. The first event is a 5-day door-to-door chipping event that is available to homeowners in the State Responsibility Area and will occur May 7-10; this event provides a crew and chipper, free of charge, to residents who have cut and stacked vegetation near roadways. The crew will not cut any new vegetation or provide clearance. Door hangers were distributed in April by community volunteers and Reserve Firefighters. Our thanks goes out to community members Emily Miggins, Tom Wright and Eileen Murta for their volunteer efforts.

## SPECIAL PROGRAMS/PROJECTS

7. The second Chipping Event is Neighborhood Chipping and will occur on May 5-11; participants can drop off their debris at two different locations in town. If you'd like more information on either of the events mentioned, please visit [www.losososcsd.org](http://www.losososcsd.org) or call us at (805) 764-1053.
8. In April, Station 15 – South Bay Fire Staff continued planning and preparing to host a “Family and Friends” CPR Class to be held on May 13<sup>th</sup> from 6-8:30 pm at the South Bay Community Center. This is a free course to Los Osos residents who are 16 years of age or older. “Friends and Family” CPR teaches Hands-Only CPR, CPR with breaths and clearing airway blocks.

Family & Friends CPR is for people who want to learn CPR but do not need a CPR course completion card to meet a job requirement. This course is ideal for community groups, new parents, grandparents, babysitters, and others interested in learning how to save a life. If interested in registering, please call us at 528-1053; spaces are limited.

9. During the month of April, the new Medic Squad 15 was in the North County Shop for final installation of racks, shelving and other necessary work. This new vehicle has been equipped with all of the proprietary emergency equipment. As the primary response engine to MDO, this new vehicle seats 4 people and is equipped with Advanced Life Support and Rescue equipment that will serve the community for many years to come.

## SPECIAL PROGRAMS/PROJECTS

10. On April 21st, Station 15 – South Bay Fire joined together in front of the Fire Station to update the Department Photo. The photo is taken bi-annually to exemplify the pride and honor that the 30+ employees who work at the fire station share in service of the Los Osos Community. It will be on display for the public in the front office.
11. On April 25th, in celebration of Administrative Professional Day, the Station 15 – South Bay Fire on-duty crew celebrated Executive Assistants Harmony Brown and Holly Rohner. Harmony and Holly are vital team members to the Fire Department and we are grateful for their teamwork and expertise.
12. In late April, Station 15 – South Bay advertised on Craigslist and sent out press releases to several media outlets regarding new applicants for our Reserve Company. The application deadline is Monday, May 21, 2018.

## TRAINING

13. On April 10th, all eight Reserve Firefighter candidates successfully attended the Intro to Diablo Canyon and Hazard Awareness Course. This eight hour, onsite course provides an overview of plant operations, essential systems, potential accident scenarios, and other important information when responding to the Diablo Canyon Power Plant.

Respectfully Submitted,

Scott Jalbert, Unit Chief  
**CAL FIRE** / San Luis Obispo County Fire Department



By Greg Alex, North Coast Battalion Chief  
**CAL FIRE** / San Luis Obispo County Fire Department

**CAL FIRE STATION 15 - SOUTH BAY**

**2018 ANNUAL ACTIVITY LOG**

ACTIVITY	JAN	FEB	MAR	APR	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC	TOTAL
FIRE - ALL TYPES	13	14	8	3									
FALSE ALARM	11	8	3	2									
HAZ-MAT	5	5	6	4									
RESCUE - EMS	89	79	63	63									
TRAFFIC COLLISION	5	2	4	3									
SURF RESCUE	2	3	2	3									
SERVICE ASSIST	13	19	17	26									
COMPANY 15 CALLBACK	11	6	10	6									
2018 TOTAL - MONTHLY*	149	136	113	110	0	0	0	0	0	0	0	0	508

<b>2018 CALLS YTD</b>	<b>149</b>	<b>285</b>	<b>398</b>	<b>508</b>	<b>508</b>	<b>508</b>	<b>508</b>	<b>508</b>	<b>508</b>	<b>508</b>	<b>508</b>	<b>508</b>	<b>508</b>
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PREVIOUS ACTIVITY	JAN	FEB	MAR	APR	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC	TOTAL
2017 TOTAL - MONTHLY	129	104	130	124	96	123	121	100	132	108	106	97	1370
2016 TOTAL - MONTHLY	123	92	105	95	102	89	96	108	105	93	102	141	1251
2015 TOTAL - MONTHLY	135	102	98	81	99	84	81	97	86	94	97	110	1164
2014 TOTAL - MONTHLY	104	85	102	99	109	111	109	92	94	121	95	131	1252
2013 TOTAL - MONTHLY	108	87	108	98	100	122	102	112	115	102	83	113	1250
2012 TOTAL - MONTHLY	95	98	105	100	94	83	105	119	94	118	121	127	1259
2011 TOTAL - MONTHLY	111	72	81	106	97	115	99	91	112	131	89	84	1188
2010 TOTAL - MONTHLY	121	79	93	88	98	86	115	100	103	104	94	96	1177
2009 TOTAL - MONTHLY	84	79	74	126	89	80	86	77	87	148	99	177	1206
2008 TOTAL - MONTHLY	126	123	101	89	110	98	71	105	71	73	77	110	1154

\* Note: The total monthly statistic is a combination of main categories (shaded) and sub-categories (not shaded).

Station #15

This is a letter to our very dear Fire Fighters of Los Osos,

You have visited my home 3 times. One for a renter who was very ill and made sure he went to the hospital where he eventually died.

The second time was to visit me when I'd fallen and couldn't get up as I am 82 yrs. old and my legs are beginning to fail me.

The third time was my most precious time. You helped me by removing my Charlie dog and took him into the backyard and were willing to find a method of finding his disposal.

All very special to me. I have a Fire fighter son-in-law (now recently a Captain) whom I adore and he is going to find a spot that you all would approve for a donation. I wanted to send it to you, but he said you might not be able to receive it so he'll find something that is appropriate.

I reminded him that my Charlie dog was a good guy. I live alone and there's nothing more welcoming than someone with a wagging tail to greet you when you've been out. He said (rather tearfully) that to be called a "good guy" is like a medal of honor. That's what my Charlie was to me..a good guy.

I thank you from the bottom of my heart for your caring service. Many blessings upon you.

Most sincerely, 



National Fire Protection Association

1 Batterymarch Park, Quincy, MA 02169-7471  
Phone: 617-770-3000 • Fax: 617-770-0700 • www.nfpa.org.

Citizens Bank

Massachusetts  
5-7017/2110

CHECK NO.

00372236

VENDOR NO.	DATE	AMOUNT
5	03/20/18	\$*****500.00

PAY

FIVE HUNDRED AND 00/100 \*\*\*\*\*

TO THE ORDER OF

HARMONY BROWN  
2315 BAYVIEW HEIGHTS  
LOS OSOS CA 93420

ONE SIGNATURE UP TO \$10,000.00

ORIGINAL CHECK IS PRINTED ON CHEMICAL REACTIVE PAPER AND HAS MICROPRINTING IN THE SIGNATURE LINES

00372236 6177703000 6177700700 00372236



Check No. - 372236  
Check Date - 03/20/18

Stub 1 of 1

INVOICE		COMMENTS	INVOICE AMOUNT	DISCOUNT	AMOUNT PAID
NUMBER	DATE				
DR 031318Q	031318	2017 WILDFIRE PREP DAY AWARD	500.00		500.00
			----- 500.00	-----	500.00



# STATE OF CALIFORNIA

WARRANT NUMBER

## 08-309707

H THE TREASURER OF THE STATE WILL PAY OUT OF THE IDENTIFICATION NO.

FUND NO. 0001 FUND NAME GENERAL FUND

MO. 03 DAY 23 YR. 2018

90-1342/1211

08309707

TO: 309707 SOUTH BAY FIRE DEPT

DOLLARS CENTS \$\*\*\*\*\*756.80

Betty T. Yee  
BETTY T. YEE  
CALIFORNIA STATE CONTROLLER

FORM 04-08 (2-97) CONTROLLERS WARRANT



PAGE 1

STATE OF CALIFORNIA  
DOF

### REMITTANCE ADVICE

STD. 404C (REV. 4-95)

VENDOR-ID  
0000828005-00

THE ENCLOSED WARRANT IS IN PAYMENT OF THE INVOICES SHOWN BELOW

DEPARTMENT NAME FORESTRY AND FIRE PROTECTION	ORG. CODE 3540	INVOICE DATE 01/25/18	INVOICE NUMBER 307V1839	INVOICE AMOUNT 756.80
DEPARTMENT ADDRESS P O BOX 944246 SACRAMENTO CA 94244-2460	CLAIM SCHED. NO. 7039043			
VENDOR SOUTH BAY FIRE DEPARTMENT 2315 BAYVIEW HEIGHTS DR. LOS OROS CA 93402				
FEDERAL TAX ID NO. OR SSAN			TOTAL REPORTED TO IRS .00	TOTAL PAYMENT 756.80

PYMT INQUIRIES: (916)651-1210

... sent out of County to GOING FIRES \$ 756.80

INCIDENT NAME (if applicable)	PCA #	AMOUNT #	ORDER #	REQUEST #
CENTRAL LNU COMPLEX 2 THOMAS				
	00900	\$ 567.60	CALNU 010104	E-24.7
	00906	\$ 189.20	CAVNC 103156	O-44.1

17. CONTRACTOR'S SIGNATURE: *Carrol Anderson*

18. RECEIVING OFFICER'S SIGNATURE: *Judy Wooten*

19. PURCHASE AUTHORIZED BY (Signature): *[Signature]*

PRINT NAME AND TITLE: Carrol Anderson - Office Technician DATE: 1/25/2018

PRINT NAME AND TITLE: Judy Wooten - Staff Svc Analyst DATE: 1/25/2018

TITLE: Division Chief - Admin. PHONE: 805.543.4244