



EMERGENCY SERVICES ADVISORY COMMITTEE MEETING

Thursday, May 20, 2021 at 5:30 p.m.

Pursuant to Governor Newsom's Executive Order N-29-20, and State and County Shelter at Home orders, Committee Members, staff and public may participate in this meeting via teleconference and/or electronically. The LOCSO Boardroom will NOT be open for accessing the meeting.

For quick access, go to <https://us02web.zoom.us/j/85196670841>
(This link will help connect both your browser and telephone to the call)
OR dial 1 (929) 205-6099 or 1 (301) 715-8592 and enter **851 9667 0841**

All persons desiring to speak during any Public Comment can submit a comment by:

- Through email at ldurban@losososcso.org by 12:00pm on 05/20/2021
- Through the district website www.losososcso.org/contact-us by 12:00pm on 05/20/2021
- Through teleconference by phone at (929) 205-6099 or (301) 715-8592 and enter **851 9667 0841**
- Through mail by 5:00 PM on the day prior to the Committee meeting sent to LOCSO
- Through teleconference meeting at <https://us02web.zoom.us/j/85196670841>

AGENDA

- 1. Open at 5:30 p.m. – Call to Order, Roll Call**
- 2. Approve ESAC Minutes of February 18, 2021**
(Recommend Committee approval)
Presented by: Administrative Services Manager Durban
- 3. Fire Department/Cal Fire Updates**
(Updates only, no action necessary)
Presented by: Chief Provence
- 4. Review of Board Item 2021/2022 Budget for Fund 301**
(Committee Review and Recommendations to the Board)
Presented By: General Manager Munds
- 5. Development of a Emergency Services Community Survey and Outreach Plan to Understand the Community Expectations and Service Levels for Station 15**
(Discussion)
Presented By: Chief Provence/General Manager Munds
- 6. Public Comments on Items NOT on this Agenda:** At this time, the public may comment on items not on this agenda. Each commenter is limited to 3 minutes and shall address the Chairperson.
- 7. Schedule Next ESAC Meeting** – Thursday, August 19, 2021 at 5:30 p.m. unless otherwise noted
- 8. Closing Comments by ESAC Committee Members**
- 9. Adjournment**