

President Charles L. Cesena

Vice President Marshall E. Ochylski

Directors Matthew D. Fourcroy Troy C. Gatchell Christine M. Womack

General Manager Ron Munds

District Accountant Robert Stilts, CPA

Unit Chief John Owens

Battalion Chief Paul Provence

Mailing Address:

P.O. Box 6064 Los Osos, CA 93412

Offices:

2122 9<sup>th</sup> Street, Suite 110 Los Osos, CA 93402

Phone:805/528-9370FAX:805/528-9377

www.losososcsd.org

March 2, 2023

- TO: LOCSD Board of Directors
- **FROM:** Laura Durban, Administrative Services Manager
- SUBJECT: Agenda Item 10C 03/02/2023 Board Meeting Approve Warrant Register for February 2023

## DESCRIPTION

The attached Warrant Register is presented for review and for the Board for their review and approval. The following are some of the larger payments made during the month of February:

| Check No          | <u>Check</u><br>Date | Vendor Name  | <u>Check</u><br>Amount | Transaction<br>Description   | Fund |  |
|-------------------|----------------------|--|------------------------|--|------|--|
| 31977             | 1/26/2023            | Hartzell General<br>Engineering<br>Contractor, Inc | 13,430.30              | 07/01-12/31/22 8th<br>St Upper Aquifer<br>Well Project                       | 500  |  |
| 31979             | 2/2/2023             | ALPHA ELECTRICAL<br>SERVICE                        | 2,912.00               | New Transformer<br>and Disconnect<br>Switch                                  | 800  |  |
| 31982             | 2/2/2023             | BRENNTAG PACIFIC<br>INC.                           | 4,264.12               | Water Treatment<br>Chemicals   | 500  |  |
| 31985             | 2/2/2023             | PACIFIC PETROLEUM<br>CALIFORNIA, INC.              | 5,769.68               | 8 Sticks of K-Rail on<br>Pecho   | 800  |  |
| 31987             | 2/2/2023             | SLO COUNTY<br>DEPARTMENT OF<br>PUBLIC WORKS        | 3,830.58               | Inspection Svcs Mt.<br>View/Bay Oak Well                                     | 500  |  |
| 31990             | 2/7/2023             | PERRY FORD   | 67,565.33              | Replacement Fire<br>Department Truck   | 301  |  |
| 31995             | 2/8/2023             | DIAMONDBACK FIRE<br>AND RESCUE, INC.               | 10,753.61              | Engine 15<br>Equipping   | 301  |  |
| 32009             | 2/15/2023            | Resonate Woodworks                                 | 5,975.00               | Fire Dept - Old<br>Growth Table w/<br>Steel Base, Lazy<br>Susan and Delivery | 301  |  |
| 32014             | 2/22/2023            | MSN ENGINEERS INC                                  | 10,140.00              | Professional<br>Services - Program<br>C Well                                 | 500  |  |
| ACH<br>4664047178 | 2/15/2023            | COASTAL ROLLOFF<br>SERVICE                         | 4,150.11               | January - 40 Yard<br>Roll offs at 237 Vista<br>Court                         | 800  |  |
| ACH<br>4664322179 | 2/15/2023            | COASTAL ROLLOFF<br>SERVICE                         | 3,905.92               | January - 40 Yard<br>Roll Offs at 239 Vista<br>Court                         | 800  |  |
| ACH<br>5634e17966 | 2/6/2023             | Water Systems<br>Consulting Inc                    | 9,352.81               | Dec 22 Prog C<br>Transmission Main -<br>Engineering, Docs,                   | 500  |  |
| ACH<br>6104cdfa84 | 2/22/2023            | NET@WORK, INC.                                     | 3,880.00               | Training Support for<br>MIP - Final Payment                                  | 100  |  |

## SUMMARY STAFF RECOMMENDATION

This item will be approved along with the Consent Calendar unless it is pulled by a Director for separate consideration. If so, Staff recommends that the Board adopt the following motion:

Motion: I recommend that the Board approve the warrant register for the period February 2023.

## DISCUSSION

The District's Accounts Payable invoicing is charged to the following fund codes:

| Fund 100 | Administrative       |
|----------|----------------------|
| Fund 200 | Bayridge Estate      |
| Fund 301 | Fire                 |
| Fund 400 | Vista de Oro         |
| Fund 500 | Water                |
| Fund 600 | Wastewater           |
| Fund 800 | Drainage             |
| Fund 900 | Parks and Recreation |

Attachments

February 2023 Warrant Register

#### LOS OSOS COMMUNITY SERVICES DISTRICT Check/Voucher Register - Warrant Register for Board Packet

From 1/26/2023 Through 2/28/2023

|          | F1011 1/20/2023 11100gft 2/20/2023                        |  |           |  |  |
|----------|---|--|-----------|--|--|
| Check No | Check Date Vendor Name                                    | Check Amount Transaction Description                                   | Fund Code |  |  |
| 31977    | 1/26/2023 Hartzell General Engineering Contractor,<br>Inc | 13,430.30 07/01-12/31/22 8th St Upper Aquifer Well Project             | 500       |  |  |
| 31978    | 2/2/2023 JEFF MILLER                                      | 39.14 Overpayment - 02/01/23 Final Bill Refund                         | 500       |  |  |
| 31979    | 2/2/2023 ALPHA ELECTRICAL SERVICE                         | 2,912.00 Service Call - New Transformer and Disconnect Switch          | 800       |  |  |
| 31980    | 2/2/2023 AUTOZONE   | 48.31 01/26/23 Cust#638878 Oil Filter/Diesel Motor Oil                 | 500       |  |  |
| 31981    | 2/2/2023 BOONE GRAPHICS                                   | 1,966.84 01/30/23 Utility Billing (Rts 201-205) & Postage              | 500       |  |  |
| 31982    | 2/2/2023 BRENNTAG PACIFIC INC.                            | 4,264.12 Acct# 122727 Water Treatment Chemicals                        | 500       |  |  |
| 31983    | 2/2/2023 McClatchy Company LLC                            | 83.07 Acct# 27747 Public Notice Ordinance Adoption                     | 301       |  |  |
| 31984    | 2/2/2023 MISSION LINEN SUPPLY                             | 78.74 01/12 & 01/26/23 Cust#213729 Janitorial Supplies-Towel Rolls     | 500       |  |  |
| 31985    | 2/2/2023 PACIFIC PETROLEUM CALIFORNIA,<br>INC.            | 5,769.68 8 Sticks of K-Rail on Pecho Rail                              | 800       |  |  |
| 31986    | 2/2/2023 PERRY FORD                                       | 323.76 Unit A - Diagnostics/Air - Wiper Blades Malfunctioning          | 500       |  |  |
| 31987    | 2/2/2023 SLO COUNTY DEPARTMENT OF<br>PUBLIC WORKS         | 3,830.58 10/01-12/31/22 245R12C10401 Inspection Svcs Mt. View/Bay Oak  | 500       |  |  |
| 31988    | 2/2/2023 Water Systems Consulting Inc                     | 0.00 Dec 2022 Prog C Transmission Main - Doc, Engineering, Mgt         | 500       |  |  |
| 31989    | 2/2/2023 ZOLL MEDICAL CORPORATION                         | 840.00 (3) 1 Year X Series Mainenance 04/01/23-03/31/24                | 301       |  |  |
| 31990    | 2/7/2023 PERRY FORD                                       | 67,565.33 Replacement Fire Department Truck                            | 301       |  |  |
| 31991    | 2/8/2023 ADAMSKI MOROSKI MADDEN<br>CUMBERLAND & GREEN LLP | 548.00 12/01-31/22 General Legal Services                              | 100       |  |  |
| 31992    | 2/8/2023 AUTOZONE   | 128.14 02/02/23 Cust #638878 Marine Battery                            | 500       |  |  |
| 31993    | 2/8/2023 COAST PEST CONTROL                               | 75.00 12/24/22 Bi-Monthly Pest Control Service                         | 301       |  |  |
| 31994    | 2/8/2023 Coverall North America, Inc.                     | 271.00 02/01-28/23 Janitorial Services (Suites 106 & 110)              | 100       |  |  |
| 31995    | 2/8/2023 DIAMONDBACK FIRE AND RESCUE,<br>INC.             | 10,753.61 PO Engine 15 - New Fire Engine Equipping                     | 301       |  |  |
| 31996    | 2/8/2023 HACH   | 546.23 Acct #270053 Process Control & Treatment Supplies               | 500       |  |  |
| 31997    | 2/8/2023 HARVEYS HONEYHUTS                                | 290.15 2 Regular Units @ Vista Court                                   | 800       |  |  |
| 31998    | 2/8/2023 LIFE ASSIST INC                                  | 281.53 01/03/23 Acct#93402CDF Paramedic Supplies                       | 301       |  |  |
| 31998    | 2/8/2023 LIFE ASSIST INC                                  | 247.47 01/31/23 Acct#93402CDF Paramedic Supplies                       | 301       |  |  |
| 31998    | 2/8/2023 LIFE ASSIST INC                                  | 876.35 02/03/23 Acct#93402CDF Paramedic Supplies                       | 301       |  |  |
| 31999    | 2/8/2023 L N CURTIS                                       | 94.81 6' Wide Hoe w/ 4 wood handle - FTool                             | 301       |  |  |
| 32000    | 2/8/2023 NBS GOVERNMENT FINANCIAL<br>GROUP                | 566.11 Disclosure SB 1029 ADTR Reporting                               | 600       |  |  |
| 32001    | 2/8/2023 U.S. Postal Service                              | 194.00 03/01/23-02/28/24 PO BOX Fee (#6064)                            | 500       |  |  |
| 32002    | 2/8/2023 LOS OSOS CHEVRON                                 | 1,210.73 01/01-31/23 Acct #70 Gas & Diesel - Fleet Vehicles            | 500       |  |  |
| 32002    | 2/8/2023 LOS OSOS CHEVRON                                 | 302.68 01/01-31/23 Acct #70 Gas & Diesel - Fleet Vehicles              | 800       |  |  |
| 32003    | 2/15/2023 GEORGE C. CONTENTO                              | 3,000.00 03/01-31/23 Office Rent (Suites 106 & 110)                    | 100       |  |  |
| 32004    | 2/15/2023 FRANCHISE TAX BOARD                             | 17.50 PD 01/23/23-02/05/23 - Garnishment                               | 100       |  |  |
| 32004    | 2/15/2023 FRANCHISE TAX BOARD                             | 17.50 PD 01/23/23-02/05/23 - Garnishment                               | 500       |  |  |
| 32005    | 2/15/2023 INTEGRITY SYSTEMS                               | 105.00 03/01/23-05/31/23 Monitoring Systems Fee                        | 100       |  |  |
| 32005    | 2/15/2023 INTEGRITY SYSTEMS                               | 210.00 03/01/23-05/31/23 Monitoring Systems Fee                        | 301       |  |  |
| 32005    | 2/15/2023 INTEGRITY SYSTEMS                               | 735.00 03/01/23-05/31/23 Monitoring Systems Fee                        | 500       |  |  |
| 32006    | 2/15/2023 ITRON, INC.                                     | 495.46 03/01-23-05/31/23 Cust#2629 Contract#SC00001696 Qtrly Maint     | 500       |  |  |
| 32007    | 2/15/2023 SLO COUNTY EMPLOYEES ASSOC                      | 7.78 PP 01/23/23-02/05/23 SLOCEA Dues                                  | 100       |  |  |
| 32007    | 2/15/2023 SLO COUNTY EMPLOYEES ASSOC                      | 135.10 PP 01/23/23-02/05/23 SLOCEA Dues                                | 500       |  |  |
| 32008    | 2/15/2023 County of San Luis ACTTC                        | 10,000.00 Debt Service Payment per Solid Waste Franchise Agreement2022 | 650       |  |  |

### LOS OSOS COMMUNITY SERVICES DISTRICT Check/Voucher Register - Warrant Register for Board Packet From 1/26/2023 Through 2/28/2023

|                     | Oharah Data Mandan Nama                  |  |          |
|---------------------|--|--|----------|
| Check No            | Check Date Vendor Name                   | Check Amount Transaction Description                             | Fund Cod |
| 32009               | 2/15/2023 Resonate Woodworks             | 5,975.00 Old Growth Table w/ Steel Base, Lazy Susan and Delivery | 301      |
| 32010               | 2/22/2023 ALPHA ELECTRICAL SERVICE       | 2,885.03 Installed New Transformer - PH25KVA Transformer         | 500      |
| 32011               | 2/22/2023 AT&T                           | 152.05 01/17/23-02/16/23 Cust#9391056297 Telephone Service       | 301      |
| 32012               | 2/22/2023 FRANCHISE TAX BOARD            | 17.50 PP 02/06/23-02/196/23 - Wage Garnishment                   | 100      |
| 32012               | 2/22/2023 FRANCHISE TAX BOARD            | 17.50 PP 02/06/23-02/196/23 - Wage Garnishment                   | 500      |
| 32013               | 2/22/2023 LIFE ASSIST INC                | 729.12 02/10/23 Acct#93402CDF Paramedic Supplies                 | 301      |
| 32014               | 2/22/2023 MSN ENGINEERS INC              | 10,140.00 01/01-31/23 Professional Services - Program C Well     | 500      |
| 32015               | 2/22/2023 PERRY FORD                     | 190.00 UnitA Install Switch/Air - Wiper Blades Malfunctioning    | 500      |
| 32016               | 2/22/2023 SLO COUNTY EMPLOYEES ASSOC     | 7.78 PP 02/06/23-02/19/23 SLOCEA Dues                            | 100      |
| 32016               | 2/22/2023 SLO COUNTY EMPLOYEES ASSOC     | 135.10 PP 02/06/23-02/19/23 SLOCEA Dues                          | 500      |
| 32017               | 2/22/2023 COUNTY OF SAN LUIS OBISPO - EH | 530.80 11/01/22-12/27/22 Acct#AR0009718 Cross Connection Service | 500      |
| 32018               | 2/22/2023 TECHXPRESS INC                 | 1,629.00 03/01-31/23 IT Support & Service                        | 100      |
| 32019               | 2/22/2023 UNITED RENTALS, INC.           | 172.53 Rainwear Pans and Jackets                                 | 500      |
| 32020               | 2/22/2023 USA BLUE BOOK                  | 304.80 Cust # 922782 Hch Free Chlorine Swiftest Refills (4)      | 500      |
| 32021               | 2/22/2023 AT&T                           | 228.47 BAN 9391056500 Telephone & Telemetry 01/17/23-02/16/23    | 100      |
| 32021               | 2/22/2023 AT&T                           | 24.49 BAN 9391056138 Telephone & Telemetry 01/17/23-02/16/23     | 500      |
| 32021               | 2/22/2023 AT&T                           | 25.32 BAN 9391056151 Telephone & Telemetry 01/17/23-02/16/23     | 500      |
| 32021               | 2/22/2023 AT&T                           | 24.49 BAN 9391056160 Telephone & Telemetry 01/17/23-02/16/23     | 500      |
| 32021               | 2/22/2023 AT&T                           | 369.07 BAN 9391056166 Telephone & Telemetry 01/17/23-02/16/23    | 500      |
| 2021                | 2/22/2023 AT&T                           | 24.49 BAN 9391056188 Telephone & Telemetry 01/17/23-02/16/23     | 500      |
| 32021               | 2/22/2023 AT&T                           | 24.49 BAN 9391056191 Telephone & Telemetry 01/17/23-02/16/23     | 500      |
| 32021               | 2/22/2023 AT&T                           | 24.49 BAN 9391056275 Telephone & Telemetry 01/17/23-02/16/23     | 500      |
| 32021               | 2/22/2023 AT&T                           | 203.30 BAN 9391059905 Telephone & Telemetry 01/20/23-02/19/23    | 500      |
| 32021               | 2/22/2023 AT&T                           | 70.69 BAN 9391059906 Telephone & Telemetry 01/20/23-02/19/23     | 500      |
| 32021               | 2/22/2023 AT&T                           | 26.26 BAN 9391056182 Telephone & Telemetry 01/17/23-02/16/23     | 800      |
| 3591/8604/8613/8692 | 2/6/2023 CA PUBLIC EMPL RET SYSTEM       | 156.04 02/01-28/23 CalPERS Unfunded Accrued Liability            | 100      |
| 3591/8604/8613/8692 | 2/6/2023 CA PUBLIC EMPL RET SYSTEM       | 5,051.42 02/01-28/23 CalPERS Unfunded Accrued Liability          | 301      |
| 3591/8604/8613/8692 | 2/6/2023 CA PUBLIC EMPL RET SYSTEM       | 6,857.12 02/01-28/23 CalPERS Unfunded Accrued Liability          | 500      |
| ACH 020823CC        | 2/8/2023 Cardmember Services             | 24.95 CC/Durban - Aatrix - 1099 MISC Filing                      | 100      |
| ACH 020823CC        | 2/8/2023 Cardmember Services             | 24.95 CC/Durban - Aatrix - 1099 NEC Filing                       | 100      |
| ACH 020823CC        | 2/8/2023 Cardmember Services             | 77.52 CC/Durban - Aatrix - W2/W3 Filing and Mailing              | 100      |
| ACH 020823CC        | 2/8/2023 Cardmember Services             | 490.80 CC/Durban - American Airlines - Quarterly Trip            | 100      |
| ACH 020823CC        | 2/8/2023 Cardmember Services             | 110.39 CC/Durban - Coastal Copy - Copier Admin Charges           | 100      |
| ACH 020823CC        | 2/8/2023 Cardmember Services             | 25.49 CC/Durban - Dominos - Board Closed Session Dinner          | 100      |
| ACH 020823CC        | 2/8/2023 Cardmember Services             | 520.00 CC/Durban - DSD - Criterion During Transition             | 100      |
| ACH 020823CC        | 2/8/2023 Cardmember Services             | 5.78 CC/Durban - Pirateship - IBANk Postage - Mailing Audit      | 100      |
| ACH 020823CC        | 2/8/2023 Cardmember Services             | 3.67 CC/Durban - Pirateship - IRS Quarterly Postage              | 100      |
| ACH 020823CC        | 2/8/2023 Cardmember Services             | 200.00 CC/Durban - Spectrum - Internet Server                    | 100      |
| ACH 020823CC        | 2/8/2023 Cardmember Services             | 260.00 CC/Durban - Streamline - Website & Engage Fee             | 100      |
| ACH 020823CC        | 2/8/2023 Cardmember Services             | 54.99 CC/Durban - Zoom - BOD & Committee Meetings                | 100      |
| ACH 020823CC        | 2/8/2023 Cardmember Services             | 106.00 CC/Durban - Kitzman Culligan - Fire Dept Service          | 301      |
| ACH 020823CC        | 2/8/2023 Cardmember Services             | 291.68 CC/Durban - Spectrum - Internet & TV - Fire               | 301      |
| ACH 020823CC        | 2/8/2023 Cardmember Services             | 129.44 CC/Provence - Miners - Misc Hardware Supplies             | 301      |
| ACH 020823CC        | 2/8/2023 Cardmember Services             | 10.19 CC/Provence - Target - (1) Sheet Set                       | 301      |

#### LOS OSOS COMMUNITY SERVICES DISTRICT Check/Voucher Register - Warrant Register for Board Packet From 1/26/2023 Through 2/28/2023

| Check No           | Check Date Vendor Name                                   | Check Amount Transaction Description                               | Fund Cod |
|--------------------|--|--|----------|
|                    |  |  |          |
| ACH 020823CC       | 2/8/2023 Cardmember Services                             | 27.89 CC/Provence - Target - (10) Bath Towels                      | 301      |
| ACH 020823CC       | 2/8/2023 Cardmember Services                             | 40.76 CC/Provence - Target - (4) Sheet Sets                        | 301      |
| ACH 020823CC       | 2/8/2023 Cardmember Services                             | 51.48 CC/Provence - Target - Bathroom Rugs                         | 301      |
| ACH 020823CC       | 2/8/2023 Cardmember Services                             | 517.48 CC/Provence - Target-(10)Bath Sheets/Sheet Sets/Comforters  | 301      |
| ACH 020823CC       | 2/8/2023 Cardmember Services                             | 25.00 CC/Durban - Spectrum - Internet Server                       | 500      |
| ACH 020823CC       | 2/8/2023 Cardmember Services                             | 109.99 CC/Durban - Spectrum - Internet Wateryard                   | 500      |
| ACH 020823CC       | 2/8/2023 Cardmember Services                             | 27.00 CC/Durban - Spectrum Mobile - Cell Phone Water               | 500      |
| ACH 020823CC       | 2/8/2023 Cardmember Services                             | 116.40 CC/Durban - Spectrum Mobile - Water Crew Phones             | 500      |
| ACH 020823CC       | 2/8/2023 Cardmember Services                             | 54.21 CC/Durban - Urban Armor Gear - Cell Phone Case Water         | 500      |
| ACH 020823CC       | 2/8/2023 Cardmember Services                             | 142.36 CC/Falkner - AT&T South Bay Well SCADA                      | 500      |
| ACH 020823CC       | 2/8/2023 Cardmember Services                             | 96.31 CC/Pall - Quill - 20 Boxes of KimWipes                       | 500      |
| ACH 020823CC       | 2/8/2023 Cardmember Services                             | 18.00 CC/Durban - Spectrum Mobile - Cell Phone Water               | 800      |
| ACH 020823CC       | 2/8/2023 Cardmember Services                             | 77.60 CC/Durban - Spectrum Mobile - Water Crew Phones              | 800      |
| ACH 020823CC       | 2/8/2023 Cardmember Services                             | 545.21 CC/Falkner - ULINE - 1000 Sandbags                          | 800      |
| ACH 020823CC       | 2/8/2023 Cardmember Services                             | 546.53 CC/Falkner - ULINE - 500 Sandbags                           | 800      |
| ACH 020823CC       | 2/8/2023 Cardmember Services                             | 238.16 CC/Pall - Home Depot - Pond Liner, Seam Tape, Black Plastic | 800      |
| ACH 021723         | 2/22/2023 GOLDEN STATE WATER COMPANY                     | 293.86 01/14/23-02/13/23 Water Service - Fire                      | 301      |
| ACH 0321009        | 2/1/2023 THE GAS COMPANY                                 | 56.52 Gas Service - Suite 110                                      | 100      |
| CH 0321079         | 2/1/2023 THE GAS COMPANY                                 | 60.55 Gase Service - Wateryard                                     | 500      |
| CH 0321189         | 2/1/2023 THE GAS COMPANY                                 | 169.80 Gas Service - Suite 106                                     | 100      |
| CH 0321679         | 2/1/2023 THE GAS COMPANY                                 | 936.32 Gas Service - Fire Department                               | 301      |
| CH 4664047178      | 2/15/2023 COASTAL ROLLOFF SERVICE                        | 4,150.11 January - 40 Yard Roll offs at 237 Vista Court            | 800      |
| ACH 4664322179     | 2/15/2023 COASTAL ROLLOFF SERVICE                        | 3,905.92 January - 40 Yard Roll Offs at 239 Vista Court            | 800      |
| ACH 554729677      | 1/26/2023 OFFICE DEPOT INC                               | 100.69 General Office Supplies - Admin                             | 100      |
| CH 554729678       | 1/26/2023 OFFICE DEPOT INC                               | 916.95 December General Office Supplies - Fire                     | 301      |
| ACH 5634e17966     | 2/6/2023 Water Systems Consulting Inc                    | 9,352.81 Dec 22 Prog C Transmission Main - Engineering, Docs, Mgt  | 500      |
| ACH 6104cdfa84     | 2/22/2023 NET@WORK, INC.                                 | 3,880.00 Train Support for MIP - Final Payment                     | 100      |
| ACH 6341           | 1/31/2023 ADVANTAGE ANSWERING PLUS                       | 15.00 \$15 true up for Holiday Pay Service                         | 500      |
| CH 76471           | 2/22/2023 PG&E   | 326.60 Electric & Lighting Services                                | 100      |
| CH 76471           | 2/22/2023 PG&E   | 422.77 Electric & Lighting Services                                | 200      |
| CH 76471           | 2/22/2023 PG&E   | 9.87 Electric & Lighting Services                                  | 301      |
| CH 76471           | 2/22/2023 PG&E   | 167.03 Electric & Lighting Services                                | 400      |
| CH 76471           | 2/22/2023 PG&E   | 6,163.86 Electric & Lighting Services                              | 500      |
| ACH 76471          | 2/22/2023 PG&E   | 220.94 Electric & Lighting Services                                | 800      |
| ACH 9594578511     | 2/19/2023 VISION SERVICE PLAN                            | 37.87 03/01/31/23 Vision Plan                                      | 100      |
| ACH 9594578511     | 2/19/2023 VISION SERVICE PLAN                            | 159.02 03/01/31/23 Vision Plan                                     | 500      |
| ACH C2303242818804 | 2/1/2023 ALLIED ADMINISTRATORS - DELTA<br>DENTAL         | 113.20 03/01-31/23 ID#07917-07535 Dental Plan                      | 100      |
| ACH C2303242818804 | 2/1/2023 ALLIED ADMINISTRATORS - DELTA<br>DENTAL         | 669.27 03/01-31/23 ID#07917-07535 Dental Plan                      | 500      |
| ACH IROA14748      | 2/2/2023 MINER'S ACE HARDWARE                            | 262.95 01/01-31/23 Acct#121480 Supplies/Tools/Maint/Parts/Equip    | 301      |
| ACH IROA14748      | 2/2/2023 MINER'S ACE HARDWARE                            | 227.60 01/01-31/23 Acct#121480 Supplies/Tools/Maint/Parts/Equip    | 800      |
| ACH IROA14828      | 2/8/2023 MINER'S ACE HARDWARE                            | 338.12 01/01-31/23 Acct#143640 Supplies/Tools/Maint/Parts/Equip    | 500      |
| ACH-11004142       | 2/15/2023 THE LINCOLN NATIONAL LIFE<br>INSURANCE COMPANY | 235.83 March 2023 Insruance (Life/AD&D/WI/LTD)                     | 100      |

#### LOS OSOS COMMUNITY SERVICES DISTRICT Check/Voucher Register - Warrant Register for Board Packet From 1/26/2023 Through 2/28/2023

|                          |  | From 1/26/2023 Through 2/28/2023                       |           |
|--------------------------|--|--|-----------|
| Check No                 | Check Date Vendor Name                                   | Check Amount Transaction Description                   | Fund Code |
| ACH-11004142             | 2/15/2023 THE LINCOLN NATIONAL LIFE<br>INSURANCE COMPANY | 677.51 March 2023 Insruance (Life/AD&D/WI/LTD)         | 500       |
| ACH-12662249             | 2/15/2023 WELLS FARGO VENDOR FIN SERV                    | 99.74 02/24/23-03/23/23 Copier Lease Service - Fire    | 301       |
| ACH-278135883            | 2/14/2023 HUMANA INSURANCE COMPANY                       | 247.00 March 2023 ADD & Life Insurance - 19 RFF        | 301       |
| ACH-555742265            | 2/13/2023 OFFICE DEPOT INC                               | 150.94 January 2023 - Office Supplies - Admin          | 100       |
| ACH-555742267            | 2/13/2023 OFFICE DEPOT INC                               | 136.14 January 2023 General Office Supplies - Fire     | 301       |
| CalPERSMED2143_F<br>eb23 | 2/6/2023 CA PUBLIC EMPLOYEES'<br>RETIREMENT SYSTEM       | 1,018.15 02/01-28/23 ID#4662975925 CalPERS Health Plan | 100       |
| CalPERSMED2143_F<br>eb23 | 2/6/2023 CA PUBLIC EMPLOYEES'<br>RETIREMENT SYSTEM       | 5,080.61 02/01-28/23 ID#4662975925 CalPERS Health Plan | 500       |
| PD02102023CA             | 2/8/2023 CALIFORNIA STATE DISBURSEMENT<br>UNIT (SDU)     | 77.52 Remitance ID 1224297 For PP: 01/23/23-02/05/23   | 301       |
| PD021023 457             | 2/10/2023 CALPERS 457                                    | 2,191.00 01.23.23-02.05.23 SIP457 Contributions        | 500       |
| PD021023_EDD             | 2/8/2023 CA EMPLOYMENT DEVELOPMENT<br>DEPT               | 933.79 State Payroll Taxes PP: 01.23.22-02.05.23       | 100       |
| PD021023_EDD             | 2/8/2023 CA EMPLOYMENT DEVELOPMENT<br>DEPT               | 414.63 State Payroll Taxes PP: 01.23.22-02.05.23       | 301       |
| PD021023_EDD             | 2/8/2023 CA EMPLOYMENT DEVELOPMENT<br>DEPT               | 1,307.74 State Payroll Taxes PP: 01.23.22-02.05.23     | 500       |
| PD021023 IRS             | 2/8/2023 DEPARTMENT OF THE TREASURY                      | 2,491.41 Federal Payroll Taxes PP 01/23/23-02/05/23    | 100       |
| PD021023_IRS             | 2/8/2023 DEPARTMENT OF THE TREASURY                      | 940.57 Federal Payroll Taxes PP 01/23/23-02/05/23      | 301       |
| PD021023_IRS             | 2/8/2023 DEPARTMENT OF THE TREASURY                      | 3,063.51 Federal Payroll Taxes PP 01/23/23-02/05/23    | 500       |
| PD021023_PERSRet         | 2/8/2023 CA PUBLIC EMPL RET SYSTEM                       | 1,774.85 Retirement Earned 01.23.23-02.05.23           | 100       |
| PD021023_PERSRet         | 2/8/2023 CA PUBLIC EMPL RET SYSTEM                       | 546.01 Retirement Earned 01.23.23-02.05.23             | 301       |
| PD021023_PERSRet         | 2/8/2023 CA PUBLIC EMPL RET SYSTEM                       | 4,172.07 Retirement Earned 01.23.23-02.05.23           | 500       |
| —                        |  |  |           |

Report Total

267,234.85

01/03- FAC Meeting 01/05 - BOD Meeting 01/12 - BOD Emergency Meeting 01/17 - BOD Special Meeting 01/18 - UAC Meeting 01/24 - BOD Special Meeting 01/26 - LOCAC (Cesena) 01/30 - FAC Meeting

\*please include any qualifying Ad Hoc or outside Meetings reported on

## DIRECTOR'S MONTHLY REQUEST FOR COMPENSATION FOR MEETING ATTENDANCE

2-2-

DATE

NAME Chuck Cesena

# FOR THE MONTH OF January 202

- 9.1 Each Director is authorized to receive one hundred dollars (\$100.00) as compensation for each regular, adjourned or special meeting of the Board of Directors, each required training session, each Standing Committee meeting of which said Director is either the Chairperson or Vice Chairperson, each ad Hoc Committee meeting, each non-District meeting assigned by the Board President to a Board member at the beginning of each calendar year or other function/meeting attended by him/her as a representative of the District at the direction of the Board of Directors.
- 9.2 Each Director shall submit his/her compensation request no later than ninety (90) days after attendance at each meeting referenced in above section 9.1, however in no case shall a compensation request be submitted later than July 31 for a meeting attended in the previous fiscal year.
- 9.3 Pursuant to the requirements of Government Code §61047, in order to receive compensation for a non-District meeting assigned by the Board President to a Board member at the beginning of each calendar year or other function/meeting attended by him/her as a representative of the District at the direction of the Board of Directors, a Board member must deliver a written report at the next Board of Directors' meeting following the meeting or event unless said non-District meeting occurs after the Agenda for said Board of Director's Meeting has been posted in which case the written report shall be delivered prior to the following Board of Director's meeting.
- 9.4 The Board President or in his/her absence the Vice President is authorized to receive one hundred dollars (\$100.00) as compensation for each County or State agency meeting attended by him/her, when he/she determines that District representation is necessary to protect and/or advance the interest of the District.
- 9.5 In no event shall Director compensation exceed \$100.00 per day.
- 9.6 Pursuant to Sections 61047 *et seq.* of the Government Code, Director compensation shall not exceed \$600.00 in any one calendar month.

| MEETING DATE: $1/5$  | MEETING: <u>BOD</u>   |
|----------------------|---|
| MEETING DATE: 1/12   | MEETING: <u>Emergency</u>   |
| MEETING DATE:        | MEETING: <u>Specia</u>  |
| MEETING DATE:        | MEETING: UAC  |
| MEETING DATE:        | MEETING: <u>Specia</u>  |
| 1 (                  | MEETING: LOLAL  |
| TOTAL # OF MEETINGS: | TOTAL COMPENSATION: <u>\$ (000</u>  |
| SIGNATURE: U Mana    | DATE: 2-2-2-3   |
|                      | Office Use Only: 2/3/23<br>Date Received:<br>Reviewed and Validated By: 200 |
|                      | Reviewed and validated by:  |

### To: Ron Munds, LOCSD General Manager

From: Chuck Cesena, LOCSD Director

### Re: LOCAC Meeting – January 26, 2023

The primary topic of discussion was the January 9<sup>th</sup> storm damage and response. LOCAC announced the formation of the Los Osos Emergency Coalition (LOEC), a team of representatives from local service clubs, Chamber of Commerce and non-profit organizations People Helping People and Los Osos Cares. This team will coordinate and facilitate the matching of donations with needs, and help with fundraising and recovery in any way possible.

In non-storm news, the County reported that the long awaited Habitat Conservation Plan seemed more imminent than ever. Recent revisions submitted to the US Fish & Wildlife Service will not require additional public comment and could be approved in a matter of months. There are some funding details to be worked out.

FEMA has established an Emergency Response Center in SLO at the Vets Hall on Grand Avenue. Representatives from many Federal, State and local agencies will have representatives to assist with everything from housing assistance to replacement of important documents.

Title 19 revisions are still months away.

The new Board of Supervisors majority intends to revisit many of the past Board's decisions, including those regarding redistricting, the Integrated Waste Management Authority, community choice energy, ag planting ordinance and others. Mr. Gibson was just back from a Sacramento conference on homelessness and seemed enthused about possible state help for this area of central concern to the BOS.

Regarding the CSD activities, I reported on the following:

### Storm Damage:

### Vista Court

- January 9<sup>th</sup> around 4:30 the northeast wall of the Cabrillo storm water basin breached sending water and debris into the Vista de Oro neighborhood
- 19 home sustained damage
- Cause of the breach is being investigated both by a third-party investigator and consultants hired by the CSD
- CSD immediately brought in roll off containers, porta potties, skip-loader and dump truck to support with dirt removal effort in the neighborhood
- Volunteers did an amazing job at shoveling dirt and moving debris from the impacted houses; about 450 cubic yards of material was removed
- Donations of food and water were provided for the volunteers

- CSD had to move quickly to design and build a temporary fix to the basin ensure water was not released into the neighborhood. The work was completed in four days just in front of the storm on January 14<sup>th</sup>.
- CSD is working on emergency repairs to the area of the breach; work should start in the next couple of weeks.
- Relief agencies visited the neighborhood this last week; FEMA and Cal OES have set up a disaster information center in SLO
- People Helping People has provided direct financial assistance to homeowners
- There is an effort to create a centralized point of contact for the impacted property owners which will coordinate future work efforts to assist where needed
- This group will try to reach out to other areas that have been impacted like residents on Pine Street

### **Other CSD News**

A consultant is performing a comprehensive assessment of Station 15. The station was built in the 1960s and 70s and showing signs of wear and tear. The assessment will feed into an Emergency Services Strategic Plan which plan for the future emergency services needs of the community.

CSD staff and a LOCAC representative are working with SLOCOG on a South Bay Blvd. climate adaptation plan. Deborah Howe probably has more information on that.

The design for the Program C well equipping and water transmission main phases are underway. The water transmission main construction should start by May.

| 2/01 – BOD Meeting<br>2/15 – LOCAC (Womack)<br>Pplease include any qualifying Ad Hoc or |  |   | THLY REQ<br>MEETING   | UEST FOR<br>ATTENDANCI   | E                 |  |
|---|--|---|---|--|-------------------|--|
| utside Meetings reported on   |  |   |   |  | -                 |  |
| NAME Chris  | stine Wome   | ick   |   | DATE 1 20  | 123               |  |
| FOR THE MONT  | rhof <u>Decerr</u>   | iber  |   | 5<br>1   |                   |  |
| 9. DIRECTOR C   | COMPENSATION (amend  | led and adopted 02/04/2   | 2021)   |  |                   |  |
| speci<br>said<br>meet   | Director is authorized to receive<br>al meeting of the Board of Director<br>Director is either the Chairperso<br>ing assigned by the Board Pres<br>ion/meeting attended by him/her a   | ors, each required tra<br>on or Vice Chairpers<br>sident to a Board m | ining session, each Sta<br>on, each ad Hoc Con<br>ember at the beginnin | anding Committee meeting of v<br>nmittee meeting, each non-Di<br>ig of each calendar year or | which<br>District |  |
| meet  | Director shall submit his/her co<br>ing referenced in above section S<br>31 for a meeting attended in the pr   | 9.1, however in no ca   |   |  |                   |  |
| meet<br>functi<br>Board<br>unles  | Pursuant to the requirements of Government Code §61047, in order to receive compensation for a non-District meeting assigned by the Board President to a Board member at the beginning of each calendar year or other function/meeting attended by him/her as a representative of the District at the direction of the Board of Directors, a Board member must deliver a written report at the next Board of Directors' meeting following the meeting or event unless said non-District meeting occurs after the Agenda for said Board of Director's Meeting has been posted in which case the written report shall be delivered prior to the following Board of Director's meeting. |   |   |  |                   |  |
| as co   | Board President or in his/her abse<br>mpensation for each County or S<br>sentation is necessary to protect a   | tate agency meeting   | attended by him/her, w  |  |                   |  |
| 9.5 In no   | event shall Director compensation  | n exceed \$100.00 per   | day.  |  |                   |  |
|   | uant to Sections 61047 <i>et seq.</i> of alendar month.  | the Government Cod  | e, Director compensati  | on shall not exceed \$600.00 in  | n any             |  |
|   | ATE: 12]1  |   |   |  | _                 |  |
| MEETING DA  | ATE: 12/15   | MEETING:  | WCAL  |  |                   |  |
| MEETING DA  | ATE:   | MEETING:  | Г   |  |                   |  |
| MEETING DA  | ATE:   | MEETING:  | £   | · · · · · · · · · · · · · · · · · · ·  | <u> </u>          |  |
| MEETING DA  | АТЕ:   | MEETING:  | ы. 1.   |  |                   |  |
| MEETING DA  | ATE:   | MEETING:  | •   |  |                   |  |
| TOTAL # OF ME   | ETINGS: 2  | TOTAL CO  | MPENSATION  | : \$ 200   | _                 |  |
| SIGNATURE:  | Christine Nor  | mack  |   |  | 023               |  |
|   |  |   | Offic<br>Date<br>Revie  | re Use Only:<br>Received: <u>2/6/23</u><br>ewed and Validated By, 7/                         | Mund              |  |



Date: January 5, 2023

To: LOCSD Board of Directors

From: Christine Womack, Director

Subject: Agenda Item 7G – 01/05/2023 Board Meeting Report of the LOCAC meeting on December 15, 2022

County and local agency reports were given

Bruce Gibson's report: Bruce wasn't at the December meeting.

Regular Agenda Items – Agenda Items

- a. Consent Agenda Items
  - I. None
- b. Regular Agenda Items
  - DRC2022-00054 MUP Stephens, a request for a minor use permit to allow an addition of 880 SF to a 936 SF single family residence located at 1173 5th Street within the Community of Los Osos. 5 approved, 4 opposed, 1 abstention.
  - II. DRC2021-00145 Replacement of a single-family residence in Los Osos. A replacement on a vacant parcel, the single-family residence was previously demolished in 2009 with PMY2009-01815. Jeff Edwards presenting, has continue to serve letter from LOCSD, is being assessed for the sewer. 2 BR 2 ½ BA home 1910 sq feet. 3 Approved, 4 opposed, 2 abstention.

Adjourn at 9:01pm

Next LOCAC January 26th, 2023

President Matthew D. Fourcroy

Vice President Charles L. Cesena

### Directors

Troy C. Gatchell Marshall E. Ochylski Christine M. Womack

General Manager Ron Munds

District Accountant Robert Stilts, CPA

Unit Chief John Owens

Battalion Chief Paul Provence

## Mailing Address:

P.O. Box 6064 Los Osos, CA 93412

Offices: 2122 9<sup>th</sup> Street, Suite 110 Los Osos, CA 93402

**Phone:** 805/528-9370 **FAX:** 805/528-9377

www.losososcsd.org

06/02 - BOD Meeting 06/15 - UAC Meeting 06/21 - PRAC Meeting 06/23 - LOCAC (Womack) 06/27-FAC Meeting

tse include any qualifying Ad Hoc or de Meetings reported on

# **DIRECTOR'S MONTHLY REQUEST FOR COMPENSATION FOR MEETING ATTENDANCE**

DATE

hristine Womack NAME

# FOR THE MONTH OF $-\mathcal{J}_{U}$ ne

- Each Director is authorized to receive one hundred dollars (\$100.00) as compensation for each regular, adjourned or 9.1 special meeting of the Board of Directors, each required training session, each Standing Committee meeting of which said Director is either the Chairperson or Vice Chairperson, each ad Hoc Committee meeting, each non-District meeting assigned by the Board President to a Board member at the beginning of each calendar year or other function/meeting attended by him/her as a representative of the District at the direction of the Board of Directors.
- 9.2 Each Director shall submit his/her compensation request no later than ninety (90) days after attendance at each meeting referenced in above section 9.1, however in no case shall a compensation request be submitted later than July 31 for a meeting attended in the previous fiscal year.
- 9.3 Pursuant to the requirements of Government Code §61047, in order to receive compensation for a non-District meeting assigned by the Board President to a Board member at the beginning of each calendar year or other function/meeting attended by him/her as a representative of the District at the direction of the Board of Directors, a Board member must deliver a written report at the next Board of Directors' meeting following the meeting or event unless said non-District meeting occurs after the Agenda for said Board of Director's Meeting has been posted in which case the written report shall be delivered prior to the following Board of Director's meeting.
- The Board President or in his/her absence the Vice President is authorized to receive one hundred dollars (\$100.00) 9.4 as compensation for each County or State agency meeting attended by him/her, when he/she determines that District representation is necessary to protect and/or advance the interest of the District.
- 9.5 In no event shall Director compensation exceed \$100.00 per day.
- Pursuant to Sections 61047 et seq. of the Government Code, Director compensation shall not exceed \$600.00 in any 9.6 one calendar month,

| MEETING DATE: 6/2            | MEETING:   | BOD  |               |
|------------------------------|------------|--|---------------|
| MEETING DATE: $\frac{b}{23}$ | MEETING:   | LOCAC  |               |
| MEETING DATE:                | MEETING:   |  |               |
| MEETING DATE:                | MEETING:   |  |               |
| MEETING DATE:                | MEETING: _ |  |               |
| MEETING DATE:                | MEETING:   |  |               |
| TOTAL # OF MEETINGS:         | TOTAL CO   | DMPENSATION: \$_200  |               |
| SIGNATURE: Christine Woma    | ck         | DATE 200   |               |
| Cover                        | for wi     | Office Use Only:<br>Date Received: <u>2/2</u><br>Reviewed and Validated By | 1235<br>1 210 |

on 2/2/23 I (Laura) was going through the Personnel tokers reviewing certificate dates. I discovered this compensation request in a Sealed enveloped dated 07/12/22 in Director Womacks file. As she had Not been pabl for these meetings, General Manager Munds approved the request as the paper work was turned in at the proper time, just it was misplaced.

Jana Da

Laura Durban Administrative Services

Manaezer

### LOCAC report June 24, 2022

To: LOCSD Board of Directors, General Manager Munds

From: Director Christine Womack

Subject: Agenda Item: Report of the LOCAC meeting on June 24tth, 2022

County and local agency reports were given.

Items of note:

Bruce Gibson's report:

- BOS is working with the Coastal Commission to implement changes in vacation rentals rules.
- Expansion of Oklahoma safe parking should be complete soon to add 16 more spots. When complete, it should help enforcement of no overnight camping in our community.

Deborah Howe asked if CSD might put an active transportation survey on our website. LOCAC wants updated information. I said I thought we would, but I would ask the Board.

6 Candidates for 2 openings on LOCAC.

- a. Andrea Lueker
- b. Robin McPeak
- c. John Lindt
- d. David Harris
- e. Pat Kimbell
- f. Becky McFarlane

Regular Agenda Items – Larry Bender, Chair of LUC

- C-DRC2022-00024 Ferreira Minor Use Permit To use an existing single-family residence on Falcon Ridge as a vacation rental
- This item passed.

C-DRC2022-00025 Purewal Minor Use Permit – Construction of a new single-family home on Madera in Los Osos.

- Larry Bender said it's a new source of water use and doesn't recommend it.
- Mr. Crizer says a Title 19 certificate from 2014 required that they save water for 4 homes, and they've done that now for now 8 years, and they are now asking to use water for one home. Rainwater will be used for landscaping. Recycled water for toilet flushing.
- LOCAC voted to deny even though they thought it was a great project because they don't want to approve any project that uses water.

C-DRC2022-00018 White Minor Use Permit – Remodel of an existing single-family home on Travis Drive. Adding new decks, bathrooms, wet bar.

- Changes have been made to this plan. They decided to not add bathrooms or a wet bar.
- LOCAC voted for approval for new decks only.

There was a discussion on minutes. There is an option for automatic transcription for \$50 per year that would save a lot of hours. Some liked the details of the hand written notes.

There was a discussion of the public access path on Skyline at Doris being encroached by the homeowners.

Next LOCAC July 28<sup>th</sup>, 2022

01/03- FAC Meeting 01/05 - BOD Meeting 01/12 - BOD Emergency Meeting 01/17 - BOD Special Meeting 01/18 - UAC Meeting 01/24 - BOD Special Meeting 01/26 - LOCAC (Cesena) 01/20 - FAC Meeting

\*please include any qualifying Ad Hoc or outside Meetings reported on

## DIRECTOR'S MONTHLY REQUEST FOR COMPENSATION FOR MEETING ATTENDANCE

DATE

FOR THE MONTH OF \_\_\_\_

- 9.1 Each Director is authorized to receive one hundred dollars (\$100.00) as compensation for each regular, adjourned or special meeting of the Board of Directors, each required training session, each Standing Committee meeting of which said Director is either the Chairperson or Vice Chairperson, each ad Hoc Committee meeting, each non-District meeting assigned by the Board President to a Board member at the beginning of each calendar year or other function/meeting attended by him/her as a representative of the District at the direction of the Board of Directors.
- 9.2 Each Director shall submit his/her compensation request no later than ninety (90) days after attendance at each meeting referenced in above section 9.1, however in no case shall a compensation request be submitted later than July 31 for a meeting attended in the previous fiscal year.
- 9.3 Pursuant to the requirements of Government Code §61047, in order to receive compensation for a non-District meeting assigned by the Board President to a Board member at the beginning of each calendar year or other function/meeting attended by him/her as a representative of the District at the direction of the Board of Directors, a Board member must deliver a written report at the next Board of Directors' meeting following the meeting or event unless said non-District meeting occurs after the Agenda for said Board of Director's Meeting has been posted in which case the written report shall be delivered prior to the following Board of Director's meeting.
- 9.4 The Board President or in his/her absence the Vice President is authorized to receive one hundred dollars (\$100.00) as compensation for each County or State agency meeting attended by him/her, when he/she determines that District representation is necessary to protect and/or advance the interest of the District.
- 9.5 In no event shall Director compensation exceed \$100.00 per day.
- 9.6 Pursuant to Sections 61047 *et seq.* of the Government Code, Director compensation shall not exceed \$600.00 in any one calendar month.

| MEETING DATE: 13        | MEETING: _ | FAC   |
|-------------------------|------------|---|
| MEETING DATE: 5         | MEETING:   | BOD   |
| MEETING DATE: 12        | MEETING:   | BOD EM  |
| MEETING DATE: 1/17      | MEETING:   | BOD SM  |
| MEETING DATE: 130       | MEETING:   | FAC   |
| MEETING DATE: 124       | MEETING:   | BOD SM  |
| TOTAL # OF MEETINGS:    | TOTAL CO   | DMPENSATION: <u>\$600</u>   |
| SIGNATURE: Christine Wo | nade       | DATE 2/2/23   |
|                         |            | Office Use Only: 2/3/23<br>Date Received:<br>Reviewed and Validated By: |

01/03-FAC Meeting 01/05 - BOD Meeting 01/12 - BOD Emergency Meeting 01/17 - BOD Special Meeting 01/18 - UAC Meeting 01/24 - BOD Special Meeting 01/26 - LOCAC (Cesena) 01/30 - FAC Meeting

1.0 . . . . . \*please include any qu outside Meetings repo

T

## DIRECTOR'S MONTHLY REQUEST FOR **COMPENSATION FOR MEETING ATTENDANCE**

| ae any qualifying Aa Hoc or<br>ngs reported on | NAME | Matthew | Fourcroy |      | DATE | 2-1-23 |  |
|--|------|---------|----------|------|------|--------|--|
| FOR THE MONTH                                  | OF   |         | January  | 2023 |      | 2 B    |  |

- 9.1 Each Director is authorized to receive one hundred dollars (\$100.00) as compensation for each regular, adjourned or special meeting of the Board of Directors, each required training session, each Standing Committee meeting of which said Director is either the Chairperson or Vice Chairperson, each ad Hoc Committee meeting, each non-District meeting assigned by the Board President to a Board member at the beginning of each calendar year or other function/meeting attended by him/her as a representative of the District at the direction of the Board of Directors.
- 9.2 Each Director shall submit his/her compensation request no later than ninety (90) days after attendance at each meeting referenced in above section 9.1, however in no case shall a compensation request be submitted later than July 31 for a meeting attended in the previous fiscal year.
- 9.3 Pursuant to the requirements of Government Code §61047, in order to receive compensation for a non-District meeting assigned by the Board President to a Board member at the beginning of each calendar year or other function/meeting attended by him/her as a representative of the District at the direction of the Board of Directors, a Board member must deliver a written report at the next Board of Directors' meeting following the meeting or event unless said non-District meeting occurs after the Agenda for said Board of Director's Meeting has been posted in which case the written report shall be delivered prior to the following Board of Director's meeting.
- The Board President or in his/her absence the Vice President is authorized to receive one hundred dollars (\$100.00) 94 as compensation for each County or State agency meeting attended by him/her, when he/she determines that District representation is necessary to protect and/or advance the interest of the District.
- 9.5 In no event shall Director compensation exceed \$100.00 per day,
- 9.6 Pursuant to Sections 61047 et seq. of the Government Code, Director compensation shall not exceed \$600.00 in any one calendar month.

| MEETING DATE: 1-5-23             | MEETING: _ | Board o  | f Directors   |
|----------------------------------|------------|----------|---|
| MEETING DATE: <u>  - 12-23</u>   | MEETING:   | BOD      | Emergency Meeting   |
| MEETING DATE:  -  7 - 23         | MEETING:   | BOD S    | special Meeting   |
| MEETING DATE: 1 - 18-23          | MEETING:   | Utilitie | s Advisory Committee  |
| MEETING DATE: <u>1 - 24 - 23</u> | MEETING:   | BOD      | Special Meeting   |
| MEETING DATE: 1-31-23            | MEETING:   | Ethics/  | Harassment Truining   |
| TOTAL # OF MEETINGS:6            | TOTAL CO   | MPENSA   | rion: s   |
| SIGNATURE: MHT                   |            |          | DATE: 2-1-23  |
|                                  |            |          | Office Use Only:<br>Date Received: 2123<br>Reviewed and Validated By: |

\*please include any qualifying Ad Hoc or outside Meetings reported on

NAME Marshall Ochylski

# DIRECTOR'S MONTHLY REQUEST FOR COMPENSATION FOR MEETING ATTENDANCE

DATE\_02/05/2023

## FOR THE MONTH OF November 2023

- 9.1 Each Director is authorized to receive one hundred dollars (\$100.00) as compensation for each regular, adjourned or special meeting of the Board of Directors, each required training session, each Standing Committee meeting of which said Director is either the Chairperson or Vice Chairperson, each ad Hoc Committee meeting, each non-District meeting assigned by the Board President to a Board member at the beginning of each calendar year or other function/meeting attended by him/her as a representative of the District at the direction of the Board of Directors.
- 9.2 Each Director shall submit his/her compensation request no later than ninety (90) days after attendance at each meeting referenced in above section 9.1, however in no case shall a compensation request be submitted later than July 31 for a meeting attended in the previous fiscal year.
- 9.3 Pursuant to the requirements of Government Code §61047, in order to receive compensation for a non-District meeting assigned by the Board President to a Board member at the beginning of each calendar year or other function/meeting attended by him/her as a representative of the District at the direction of the Board of Directors, a Board member must deliver a written report at the next Board of Directors' meeting following the meeting or event unless said non-District meeting occurs after the Agenda for said Board of Director's Meeting has been posted in which case the written report shall be delivered prior to the following Board of Director's meeting.
- 9.4 The Board President or in his/her absence the Vice President is authorized to receive one hundred dollars (\$100.00) as compensation for each County or State agency meeting attended by him/her, when he/she determines that District representation is necessary to protect and/or advance the interest of the District.
- 9.5 In no event shall Director compensation exceed \$100.00 per day.
- 9.6 Pursuant to Sections 61047 *et seq.* of the Government Code, Director compensation shall not exceed \$600.00 in any one calendar month.

| MEETING DATE: 11/01        | MEETING: FAC  |     |
|----------------------------|---|-----|
| MEETING DATE: <u>11/03</u> | MEETING: BOD  | -   |
| MEETING DATE: 11/28        | MEETING: FAC  |     |
| MEETING DATE:              | MEETING:  |     |
| MEETING DATE:              | MEETING:  |     |
| MEETING DATE:              | MEETING:  | _   |
| TOTAL # OF MEETINGS:       | _ TOTAL COMPENSATION: \$_300.00   | _   |
| SIGNATURE:                 | DATE: 02/05/2023  | ;   |
|                            | Office Use Only:<br>Date Received: 2/6/23<br>Reviewed and Validate By: Wi | lun |

S

\*please include any qualifying Ad Hoc or outside Meetings reported on

# **DIRECTOR'S MONTHLY REQUEST FOR COMPENSATION FOR MEETING ATTENDANCE**

Marshall Ochylski NAME

DATE 02/05/2023

#### December 2022 FOR THE MONTH OF

- Each Director is authorized to receive one hundred dollars (\$100.00) as compensation for each regular, adjourned or 9.1 special meeting of the Board of Directors, each required training session, each Standing Committee meeting of which said Director is either the Chairperson or Vice Chairperson, each ad Hoc Committee meeting, each non-District meeting assigned by the Board President to a Board member at the beginning of each calendar year or other function/meeting attended by him/her as a representative of the District at the direction of the Board of Directors.
- 9.2 Each Director shall submit his/her compensation request no later than ninety (90) days after attendance at each meeting referenced in above section 9.1, however in no case shall a compensation request be submitted later than July 31 for a meeting attended in the previous fiscal year.
- 9.3 Pursuant to the requirements of Government Code §61047, in order to receive compensation for a non-District meeting assigned by the Board President to a Board member at the beginning of each calendar year or other function/meeting attended by him/her as a representative of the District at the direction of the Board of Directors, a Board member must deliver a written report at the next Board of Directors' meeting following the meeting or event unless said non-District meeting occurs after the Agenda for said Board of Director's Meeting has been posted in which case the written report shall be delivered prior to the following Board of Director's meeting.
- The Board President or in his/her absence the Vice President is authorized to receive one hundred dollars (\$100.00) 9.4 as compensation for each County or State agency meeting attended by him/her, when he/she determines that District representation is necessary to protect and/or advance the interest of the District.
- 9.5 In no event shall Director compensation exceed \$100.00 per day.
- 96 Pursuant to Sections 61047 et seq. of the Government Code, Director compensation shall not exceed \$600.00 in any one calendar month.

| MEETING DATE: 12/01  | MEETING: BOD   |
|----------------------|--|
| MEETING DATE:        | MEETING:   |
| TOTAL # OF MEETINGS: | TOTAL COMPENSATION: \$100.00   |
| SIGNATURE:           | DATE: 02/05/2023   |
|                      | Office Use Only:<br>Date Received: <u>2/6/23</u><br>Reviewed and Validat <b>ed By:</b> Mur |

01/03- FAC Meeting 01/05 - BOD Meeting 01/12 - BOD Emergency Meeting 01/17 - BOD Special Meeting 01/18 - UAC Meeting 01/24 - BOD Special Meeting 01/26 - LOCAC (Cesena) 01/30 - FAC Meeting

\*please include any qualifying Ad Hoc or outside Meetings reported on

# DIRECTOR'S MONTHLY REQUEST FOR COMPENSATION FOR MEETING ATTENDANCE

NAME Marshall Ochylski

DATE 02/05/2023

### FOR THE MONTH OF January 2023

- 9.1 Each Director is authorized to receive one hundred dollars (\$100.00) as compensation for each regular, adjourned or special meeting of the Board of Directors, each required training session, each Standing Committee meeting of which said Director is either the Chairperson or Vice Chairperson, each ad Hoc Committee meeting, each non-District meeting assigned by the Board President to a Board member at the beginning of each calendar year or other function/meeting attended by him/her as a representative of the District at the direction of the Board of Directors.
- 9.2 Each Director shall submit his/her compensation request no later than ninety (90) days after attendance at each meeting referenced in above section 9.1, however in no case shall a compensation request be submitted later than July 31 for a meeting attended in the previous fiscal year.
- 9.3 Pursuant to the requirements of Government Code §61047, in order to receive compensation for a non-District meeting assigned by the Board President to a Board member at the beginning of each calendar year or other function/meeting attended by him/her as a representative of the District at the direction of the Board of Directors, a Board member must deliver a written report at the next Board of Directors' meeting following the meeting or event unless said non-District meeting occurs after the Agenda for said Board of Director's Meeting has been posted in which case the written report shall be delivered prior to the following Board of Director's meeting.
- 9.4 The Board President or in his/her absence the Vice President is authorized to receive one hundred dollars (\$100.00) as compensation for each County or State agency meeting attended by him/her, when he/she determines that District representation is necessary to protect and/or advance the interest of the District.
- 9.5 In no event shall Director compensation exceed \$100.00 per day.
- 9.6 Pursuant to Sections 61047 *et seq.* of the Government Code, Director compensation shall not exceed \$600.00 in any one calendar month.

| MEETING DATE: 01/03   | MEETING: | FAC  |
|-----------------------|----------|--|
| MEETING DATE: 01/05   | MEETING: | BOD  |
| MEETING DATE: 01/12   | MEETING: | BOD Emergency Meeting  |
| MEETING DATE: 01/17   | MEETING: | BOD Special Meeting  |
| MEETING DATE: 01/18   |          |  |
| MEETING DATE: 01/30   |          |  |
| TOTAL # OF MEETINGS:6 | TOTAL CO | MPENSATION: \$_600.00  |
| SIGNATURE:            |          | DATE: 02/05/2023   |
|                       |          | Office Use Only:<br>Date Received: <u>216123</u><br>Reviewed and Validated By: Munda |