

President

Marshall E. Ochylski

Vice President

Christine M. Womack

Directors

Charles L. Cesena Matthew D. Fourcroy Troy C. Gatchell

General Manager

Ron Munds

District Accountant

Robert Stilts, CPA

Unit Chief

John Owens

Battalion Chief

Paul Provence

Mailing Address:

P.O. Box 6064 Los Osos, CA 93412

Offices:

2122 9th Street, Suite 110 Los Osos, CA 93402

Phone: 805/528-9370 **FAX:** 805/528-9377

www.losososcsd.org

September 3, 2024

TO: LOCSD Finance Advisory Committee

FROM: Laura Durban, Administrative Services Manager

SUBJECT: Agenda Item 3 – 09/03/2024 FAC Meeting

Approve Warrant Register for August 2024

DESCRIPTION

The attached Warrant Register is presented for review and for the FAC to make a recommendation to the Board for their review and approval. The following are some of larger payments made during the month of August:

| Check/ACH No | Check Date | Vendor Name | <u>Check</u> Amount | Transaction Description | Fund |
|--------------|------------|-------------------------------------------------------------|------------------------|--------------------------------------------------------------------------|------|
| 32777 | 8/7/2024 | HUNTER SMITH ARCHITECTURE, INC, | 2,083.75 | Program C Well Equipping Project | 500 |
| 32779 | 8/7/2024 | MNS ENGINERING | 2,676.38 2,440.00 | Nov 2023 and March 2024 Professional Services Program C Well | 500 |
| 32784 | 8/16/2024 | ABILA | 6,901.03 | Maintenance & Support for Payroll and Accounting Software - Annual | 100 |
| 32791 | 8/16/2024 | Northern California's Emergency Vehicle Installations | 14,666.23 | Captain Command Truck Outfitting | 301 |
| 32797 | 8/23/2024 | B&B GARAGE DOORS | 3,200.00 | Furnish & Install Liftmaster Model JHDC for 12 Tall Door | 301 |
| 32798 | 8/23/2024 | CLEATH-HARRIS GEOLOGISTS, INC. | 8,525.00 | Proj. 2212-2301- Los Osos Transient Model | 500 |
| 32814 | 8/28/2024 | CROSS CONNECTIONS | 2,693.72 | Batteries for Hand Held Radios - Fire | 301 |
| 32814 | 8/28/2024 | CROSS CONNECTIONS | 8,355.95 | Radio Equipment for Command Vehicle - Fire | 301 |

SUMMARY STAFF RECOMMENDATION

Staff recommends that the FAC adopt the following motion:

Motion: I recommend to the Board that the Board approve the warrant register for the period August 2024.

DISCUSSION

The District's Accounts Payable invoicing is charged to the following fund codes:

| Fund 100 | Administrative |
|----------|----------------------|
| Fund 200 | Bayridge Estate |
| Fund 301 | Fire |
| Fund 400 | Vista de Oro |
| Fund 500 | Water |
| Fund 600 | Wastewater |
| Fund 650 | Solid Waste |
| Fund 800 | Drainage |
| Fund 900 | Parks and Recreation |

Attachments

Check/Voucher Register - Warrant Register for Board Packet From 8/1/2024 Through 8/31/2024

| | ' | 1011 0/1/2024 11110ugit 0/01/2024 | |
|-----------------|--------------------------------------------------------------------|-----------------------------------------------------------------------|-----------|
| Check No | Check Date Vendor Name | Check Amount Transaction Description | Fund Code |
| 100000017644978 | 8/23/2024 CA PUBLIC EMPL RET SYSTEM | 210.00 CalPERS GASB-68 Reports & Schedules | 100 |
| 100000017644978 | 8/23/2024 CA PUBLIC EMPL RET SYSTEM | 700.00 CalPERS GASB-68 Reports & Schedules | 301 |
| 100000017644978 | 8/23/2024 CA PUBLIC EMPL RET SYSTEM | 490.00 CalPERS GASB-68 Reports & Schedules | 500 |
| 1696-5080 | 8/26/2024 ADVANTAGE ANSWERING PLUS | 89.44 Answering Service - July Overages and August Calls | 500 |
| 23599326535711 | 8/22/2024 PG&E | 355.07 Electric & Lighting 07/18/24-08/18/24 | 100 |
| 23599326535711 | 8/22/2024 PG&E | 451.52 Electric & Lighting 07/18/24-08/18/24 | 200 |
| 23599326535711 | 8/22/2024 PG&E | 10.81 Electric & Lighting 07/18/24-08/18/24 | 301 |
| 23599326535711 | 8/22/2024 PG&E | 178.29 Electric & Lighting 07/18/24-08/18/24 | 400 |
| 23599326535711 | 8/22/2024 PG&E | 15,677.78 Electric & Lighting 07/18/24-08/18/24 | 500 |
| 23599326535711 | 8/22/2024 PG&E | 236.70 Electric & Lighting 07/18/24-08/18/24 | 800 |
| 32768 | 8/1/2024 AUTOZONE | 7.74 Customer #638878 STP Oil Filter | 500 |
| 32769 | | | 500 |
| 32769 | 8/1/2024 BOONE GRAPHICS 8/1/2024 BOONE GRAPHICS | 900.79 07/24/24 - Envelopes/Window Envelopes | 500 |
| | | 1,671.40 07/31/24 Utility Billing Services (Rts 201-205) | |
| 32770 | 8/1/2024 J B DEWAR | 587.38 Acct#58976 - Diesel Parts | 500 |
| 32770 | 8/1/2024 J B DEWAR | 195.79 Acct#58976 - Diesel Parts | 800 |
| 32771 | 8/1/2024 MISSION LINEN SUPPLY | 87.50 Cust#213729 Janitorial Supplies - Towel Rolls & Rags | 500 |
| 32772 | 8/1/2024 MNS ENGINERING | 810.00 06/01- 06/30/2024 - Professional Services Program C Well | 500 |
| 32773 | 8/1/2024 NOBLE SAW, INC. | 148.98 Cust#25615 - Fan Housing W/ Starter | 301 |
| 32774 | 8/1/2024 NATHANIEL PALL | 250.00 Work Boots for Crew Leader | 500 |
| 32775 | 8/7/2024 AGP VIDEO, INC | 400.00 July & August 2024 Board Meetings - SLOSPAN/Indexing | 100 |
| 32776 | 8/7/2024 FRANCHISE TAX BOARD | 17.50 PP 07/22/24-08/04/24 - Garnishment | 100 |
| 32776 | 8/7/2024 FRANCHISE TAX BOARD | 17.50 PP 07/22/24-08/04/24 - Garnishment | 500 |
| 32777 | 8/7/2024 HUNTER SMITH ARCHITECTURE, INC, | 2,083.75 Program C Well Equipping Project | 500 |
| 32778 | 8/7/2024 KOMPOGAS SLO LLC | 92.70 Cust # 245000055 Compost Delivery to Los Osos | 650 |
| 32779 | 8/7/2024 MNS ENGINERING | 2,676.38 03/01- 03/31/2024 - Professional Services Program C Well | 500 |
| 32779 | 8/7/2024 MNS ENGINERING | 2,440.00 11/01- 11/30/2023 - Professional Services Program C Well | 500 |
| 32780 | 8/7/2024 OASIS EQUIPMENT RENTAL | (71.68) 07/30/24 Account 1340; Fence - Credit of 71.68 from 271641-2 | 301 |
| 32780 | 8/7/2024 OASIS EQUIPMENT RENTAL | 1,880.89 07/30/24 Account 1340; Fence - Credit of 71.68 from 271641-2 | 500 |
| 32781 | 8/7/2024 SLO COUNTY EMPLOYEES ASSOC | 11.58 PP 07/21/24-08/04/24 SLOCEA Dues | 100 |
| 32781 | 8/7/2024 SLO COUNTY EMPLOYEES ASSOC | 187.79 PP 07/21/24-08/04/24 SLOCEA Dues | 500 |
| 32782 | 8/7/2024 LOS OSOS CHEVRON | 775.12 07/01-31/24 Acct #70 Gas & Diesel - Fleet Vehicles | 500 |
| 32782 | 8/7/2024 LOS OSOS CHEVRON | 193.78 07/01-31/24 Acct #70 Gas & Diesel - Fleet Vehicles | 800 |
| 32783 | 8/16/2024 JAMES MLNARIK | 200.00 05/03/24 Water Conservation Program - Rebate Clothes Washer | 500 |
| 32784 | 8/16/2024 ABILA | 6,901.03 09/25/24-09/24/25 Cust# C009587 MIP Maintenance & Support | 100 |
| 32785 | 8/16/2024 TELEFLEX LLC | 984.53 Cust#1200641 Medical Supplies | 301 |
| 32786 | 8/16/2024 GEORGE C. CONTENTO | 3,400.00 9/01-30/24 Office Rent (Suites 106 & 110) | 100 |
| 32787 | 8/16/2024 CULBERT CONSTRUCTION & | 180.00 Service Call for Plugged Toilet | 500 |
| | PLUMBING INC. | | |
| 32788 | 8/16/2024 RUMEL FLORENTINO | 90.00 Certificate Renewal - Distribution Grade 3 | 500 |
| 32789 | 8/16/2024 HACH | 627.41 Acct#270053 Process Control & Treatment Supplies | 500 |
| 32790 | 8/16/2024 ITRON, INC. | 577.72 Cust # 2629 Contract#SC00001696 Qtrly Maint Software | 500 |
| 32791 | 8/16/2024 Northern California's Emergency Vehicle Installations | 14,666.23 Captain Command Truck Outfitting | 301 |
| 32792 | 8/16/2024 County of San Luis ACTTC | 10,000.00 Debt Service Payment for Solid Waste Franchise | 650 |

Check/Voucher Register - Warrant Register for Board Packet From 8/1/2024 Through 8/31/2024

| Check No | Check Date Vendor Name | Check Amount Transaction Description | Fund Code |
|----------|------------------------------------------------------------|-------------------------------------------------------------------|-----------|
| 32793 | 8/16/2024 USA BLUE BOOK | 297.44 Cust#922782 Hach Free Chlorine SwifTest; Dispenser Refills | 500 |
| 32794 | 8/23/2024 AT&T | 256.66 BAN9391056500 Telephone & Telemetry - 07/17/24-08/16/24 | 100 |
| 32794 | 8/23/2024 AT&T | 31.18 BAN9391056138 Telephone & Telemetry - 07/17/24-08/16/24 | 500 |
| 32794 | 8/23/2024 AT&T | 31.18 BAN9391056151 Telephone & Telemetry - 07/17/24-08/16/24 | 500 |
| 32794 | 8/23/2024 AT&T | 31.18 BAN9391056160 Telephone & Telemetry - 07/17/24-08/16/24 | 500 |
| 32794 | 8/23/2024 AT&T | 408.09 BAN9391056166 Telephone & Telemetry - 07/17/24-08/16/24 | 500 |
| 32794 | 8/23/2024 AT&T | 31.18 BAN9391056188 Telephone & Telemetry - 07/17/24-08/16/24 | 500 |
| 32794 | 8/23/2024 AT&T | 31.18 BAN9391056191 Telephone & Telemetry - 07/17/24-08/16/24 | 500 |
| 32794 | 8/23/2024 AT&T | 31.18 BAN9391056275 Telephone & Telemetry - 07/17/24-08/16/24 | 500 |
| 32794 | 8/23/2024 AT&T | 188.89 BAN9391059905 Telephone & Telemetry - 07/20/24-08/19/24 | 500 |
| 32794 | 8/23/2024 AT&T | 65.68 BAN9391059906 Telephone & Telemetry - 07/20/24-08/19/24 | 500 |
| 32794 | 8/23/2024 AT&T | 31.18 BAN9391056182 Telephone & Telemetry - 07/17/24-08/16/24 | 800 |
| 32795 | 8/23/2024 AT&T | 192.53 Cust#9391056297 07/17/24-08/16/24 Telephone Service - Fire | 301 |
| 32796 | 8/23/2024 BAY AUTO & TIRE | 119.39 Service, Oil & Filters 2020 Checy Silverado | 500 |
| 32797 | 8/23/2024 B&B GARAGE DOORS | 775.00 Back Door Repair - Replaced Failed 1 Football Bearing | 301 |
| 32797 | 8/23/2024 B&B GARAGE DOORS | 3,200.00 Furnish & Install Liftmaster Model JHDC for 12 Tall Door | 301 |
| 32798 | 8/23/2024 CLEATH-HARRIS GEOLOGISTS, INC. | 8,525.00 Proj. 2212-2301- Los Osos Transient Model | 500 |
| 32799 | 8/23/2024 FRANCHISE TAX BOARD | 17.50 PP 08/05/24-08/18/24 - Garnishment | 100 |
| 32799 | 8/23/2024 FRANCHISE TAX BOARD | 17.50 PP 08/05/24-08/18/24 - Garnishment | 500 |
| 32800 | 8/23/2024 INTEGRITY SYSTEMS | 105.00 09/01/24-11/30/24 Security Monitoring Fees | 100 |
| 32800 | 8/23/2024 INTEGRITY SYSTEMS | 210.00 09/01/24-11/30/24 Security Monitoring Fees | 301 |
| 32800 | 8/23/2024 INTEGRITY SYSTEMS | 735.00 09/01/24-11/30/24 Security Monitoring Fees | 500 |
| 32801 | 8/23/2024 LIFE ASSIST INC | 540.50 Acct#93402CDF Paramedic Supplies | 301 |
| 32802 | 8/23/2024 NOBLE SAW, INC. | 50.00 Cust#25615 - Sharpending 2 Chains-Carbide | 301 |
| 32803 | 8/23/2024 SLO COUNTY EMPLOYEES ASSOC | 11.58 PP 08/05/24-08/18/24 SLOCEA Dues | 100 |
| 32803 | 8/23/2024 SLO COUNTY EMPLOYEES ASSOC | 187.79 PP 08/05/24-08/18/24 SLOCEA Dues | 500 |
| 32804 | 8/23/2024 SLO COUNTY DEPARTMENT OF PUBLIC WORKS | 3,626.00 405R979032 - Water Quality Testing | 500 |
| 32805 | 8/23/2024 SLO COUNTY DEPARTMENT OF PUBLIC WORKS | 7,788.00 405R979032 - Water Quality Testing | 500 |
| 32806 | 8/23/2024 TECHXPRESS INC | 1,806.50 9/01-30/24 IT Support & Service | 100 |
| 32807 | 8/23/2024 VERIZON WIRELESS | 68.38 Acct 472454582-00001 Cell Phone Serevice - Fire | 301 |
| 32808 | 8/23/2024 YEH AND ASSOCIATES, INC. | 400.00 Design for Berm Reconstruction | 800 |
| 32809 | 8/23/2024 WALLACE GROUP | 232.50 Engineering Services | 200 |
| 32809 | 8/23/2024 WALLACE GROUP | 232.50 Engineering Services | 301 |
| 32809 | 8/23/2024 WALLACE GROUP | 232.50 Engineering Services | 400 |
| 32809 | 8/23/2024 WALLACE GROUP | 2,450.00 Engineering Services | 500 |
| 32809 | 8/23/2024 WALLACE GROUP | 232.50 Engineering Services | 800 |
| 32810 | 8/28/2024 MICHAEL HENDRICK | 100.00 8/13/24 Water Conservation Program - Rebate for Toilet | 500 |
| 32811 | 8/28/2024 ADAMSKI MOROSKI MADDEN CUMBERLAND & GREEN LLP | 1,900.00 General Legal Services through June 30, 2024 | 100 |
| 32811 | 8/28/2024 ADAMSKI MOROSKI MADDEN CUMBERLAND & GREEN LLP | 2,300.00 General Legal Services through June 30, 2024 | 301 |
| 32811 | 8/28/2024 ADAMSKI MOROSKI MADDEN CUMBERLAND & GREEN LLP | 700.00 General Legal Services through June 30, 2024 | 500 |

Check/Voucher Register - Warrant Register for Board Packet From 8/1/2024 Through 8/31/2024

| 32811 | 8/28/2024 ADAMSKI MOROSKI MADDEN CUMBERLAND & GREEN LLP | 175.00 General Legal Services through June 30, 2024 | 650 |
|---------------------|------------------------------------------------------------|---------------------------------------------------------------|-----|
| 32812 | 8/28/2024 ALLSTAR FIRE EQUIPMENT INC. | 526.13 Cylinder Valve Replaced - Equipment Repair | 301 |
| 32813 | 8/28/2024 BOONE GRAPHICS | 1,807.74 Utility Billing Services (Rts 206-213) & Postage | 500 |
| 32813 | 8/28/2024 BOONE GRAPHICS | 133.25 Utility Billing Services (Rts 206-213) & Postage | 650 |
| 32814 | 8/28/2024 CROSS CONNECTIONS | 2,693.72 Batteries for Hand Held Radios - Fire | 301 |
| 32814 | 8/28/2024 CROSS CONNECTIONS | 8,355.95 Radio Equipment for Command Vehicle - Fire | 301 |
| 32815 | 8/28/2024 LIFE ASSIST INC | 73.82 Acct#93402CDF Paramedic Supplies | 301 |
| 32816 | 8/28/2024 MISSION LINEN SUPPLY | 122.50 Cust#213729 Janitorial Supplies - Towel Rolls and Rags | 500 |
| 5162/5177/5182/5273 | 8/7/2024 CA PUBLIC EMPL RET SYSTEM | 290.50 8/01-31/24 CalPERS Unfunded Accrued Liability | 100 |
| 5162/5177/5182/5273 | 8/7/2024 CA PUBLIC EMPL RET SYSTEM | 5,027.83 8/01-31/24 CalPERS Unfunded Accrued Liability | 301 |
| 5162/5177/5182/5273 | 8/7/2024 CA PUBLIC EMPL RET SYSTEM | 8,047.92 8/01-31/24 CalPERS Unfunded Accrued Liability | 500 |
| 91000011249804 | 8/23/2024 THE LINCOLN NATIONAL LIFE | 240.76 08/01-31/24 Insurance (Life, ADD, WI, LTD) | 100 |
| | INSURANCE COMPANY | | |
| 91000011249804 | 8/23/2024 THE LINCOLN NATIONAL LIFE INSURANCE COMPANY | 559.17 08/01-31/24 Insurance (Life, ADD, WI, LTD) | 500 |
| A3187271971 | 8/2/2024 OFFICE DEPOT INC | 446.13 July 2024 General Office Supplies - Fire | 301 |
| ACH-278135940 | 8/15/2024 HUMANA INSURANCE COMPANY | 234.39 9/01-30/24 Life & ADD Insurance - 15 RFF | 301 |
| ACH081924GSW | 8/19/2024 GOLDEN STATE WATER COMPANY | 333.27 07/12/24-08/13/24 Water Service - Fire | 301 |
| ACH082024AFL | 8/20/2024 AFLAC | 33.12 08/01-31/24 EE Elected Insurance | 100 |
| ACH082024AFL | 8/20/2024 AFLAC | 248.44 08/01-31/24 EE Elected Insurance | 500 |
| ACH082324VSP | 8/23/2024 VISION SERVICE PLAN | 37.87 09/01-30/24 Vision Plan | 100 |
| ACH082324VSP | 8/23/2024 VISION SERVICE PLAN | 139.17 09/01-30/24 Vision Plan | 500 |
| ACH16254598 | 8/23/2024 WELLS FARGO VENDOR FIN SERV | 300.30 09/05/24-10/04/24 Copier Lease Service | 100 |
| ACH16254598 | 8/23/2024 WELLS FARGO VENDOR FIN SERV | 127.64 09/05/24-10/04/24 Copier Lease Service | 301 |
| ACH2350079 | 8/22/2024 THE GAS COMPANY | 51.74 07/19/24-08/20/24 Gas Service - Fire | 301 |
| ACH2411009 | 8/28/2024 THE GAS COMPANY | 14.79 07/22/24-08/21/24 Gas Service - Suite 110 | 100 |
| ACH3187271884 | 8/2/2024 OFFICE DEPOT INC | 207.71 Office suplies in July 2024 | 100 |
| ACH70491577 | 8/23/2024 PITNEY BOWES GLOBAL FINANCIAL SERVICES LLC | 168.66 07/11/24-10/10/24 Postage Meter Lease | 100 |
| alPERSMed2143 Aug | 8/1/2024 CA PUBLIC EMPLOYEES' | 0.00 CalPERS Health Plan 08/01-31/24 | 100 |
| 24 | RETIREMENT SYSTEM | | |
| alPERSMed2143 Aug | 8/1/2024 CA PUBLIC EMPLOYEES' | 0.00 CalPERS Health Plan 08/01-31/24 | 500 |
| 24 | RETIREMENT SYSTEM | | |
| cac4020a35 | 8/23/2024 Optimized Investment Partners | 10.92 July 2024 - Investment Advisor Services | 100 |
| cac4020a35 | 8/23/2024 Optimized Investment Partners | 408.10 July 2024 - Investment Advisor Services | 301 |
| cac4020a35 | 8/23/2024 Optimized Investment Partners | 411.55 July 2024 - Investment Advisor Services | 500 |
| cac4020a35 | 8/23/2024 Optimized Investment Partners | 25.22 July 2024 - Investment Advisor Services | 650 |
| cac4020a35 | 8/23/2024 Optimized Investment Partners | 24.37 July 2024 - Investment Advisor Services | 800 |
| cac4020a35 | 8/23/2024 Optimized Investment Partners | 33.46 July 2024 - Investment Advisor Services | 900 |
| CalPERSMed2143_Se | 8/23/2024 CA PUBLIC EMPLOYEES' | 1,312.34 CalPERS Health Plan 09/01-30/24 | 100 |
| p24 | RETIREMENT SYSTEM | | |
| CalPERSMed2143_Se | 8/23/2024 CA PUBLIC EMPLOYEES' | 4,039.15 CalPERS Health Plan 09/01-30/24 | 500 |
| p24 | RETIREMENT SYSTEM | | |
| | | | |

Date: 8/28/2024 11:57:28 AM

Check/Voucher Register - Warrant Register for Board Packet From 8/1/2024 Through 8/31/2024

| Check No | Check Date Vendor Name | Check Amount Transaction Description | Fund Code |
|-----------------------------------------|--------------------------------------------|------------------------------------------------------------------|-----------|
| CBA012EFE6 | 8/8/2024 Cardmember Services | 107.63 CC/Durban - Coastal Copy - Copies & Overages | 100 |
| CBA012EFE6 | 8/8/2024 Cardmember Services | 614.14 CC/Durban - Newegg - Server Hard Drive & Disk Station | 100 |
| CBA012EFE6 | 8/8/2024 Cardmember Services | 3.96 CC/Durban - Pirate Ship - Quarterly IRS Mailing | 100 |
| CBA012EFE6 | 8/8/2024 Cardmember Services | 106.38 CC/Durban - Ready Refresh - Water Bottle Service | 100 |
| CBA012EFE6 | 8/8/2024 Cardmember Services | 200.00 CC/Durban - Spectrum - Internet Service Server/Admin | 100 |
| CBA012EFE6 | 8/8/2024 Cardmember Services | 118.02 CC/Durban - Touchboards - Microphone for Board Room | 100 |
| CBA012EFE6 | 8/8/2024 Cardmember Services | 55.99 CC/Durban - Zoom - BOD & Committee Meetings | 100 |
| CBA012EFE6 | 8/8/2024 Cardmember Services | 64.08 CC/Durban - Airgas - Parmedic Oxygen | 301 |
| CBA012EFE6 | 8/8/2024 Cardmember Services | 25.00 CC/Durban - Coastal Copy - Copies & Overages | 301 |
| CBA012EFE6 | 8/8/2024 Cardmember Services | 95.00 CC/Durban - Coastal Copy - Service Call - Fire | 301 |
| CBA012EFE6 | 8/8/2024 Cardmember Services | 291.60 CC/Durban - Spectrum - TV & Internet - Fire | 301 |
| CBA012EFE6 | 8/8/2024 Cardmember Services | 66.36 CC/Durban - Target - Paramedic Storage for Supplies | 301 |
| CBA012EFE6 | 8/8/2024 Cardmember Services | 195.80 CC/Durban - WCI Mission Country Disposal - Fire | 301 |
| CBA012EFE6 | 8/8/2024 Cardmember Services | 121.50 CC/Durban Kitzman Culligan - Fire Dept Service | 301 |
| CBA012EFE6 | 8/8/2024 Cardmember Services | 313.04 CC/Provence - Home Depot - Blinds for Station | 301 |
| CBA012EFE6 | 8/8/2024 Cardmember Services | 1,581.20 CC/Durban - Coastal Roll Off - 30-Yard at Ferrell Yard | 500 |
| CBA012EFE6 | 8/8/2024 Cardmember Services | 77.70 CC/Durban - Craigslist - WRO Recruitment | 500 |
| CBA012EFE6 | 8/8/2024 Cardmember Services | 720.00 CC/Durban - Diamond Maps - Annual GIS Map for Water | 500 |
| CBA012EFE6 | 8/8/2024 Cardmember Services | 199.00 CC/Durban - Pryor - 1 Year Unlimited Trainings - Water | 500 |
| CBA012EFE6 | 8/8/2024 Cardmember Services | 119.99 CC/Durban - Spectrum (Internet Water Yd) | 500 |
| CBA012EFE6 | 8/8/2024 Cardmember Services | 25.00 CC/Durban - Spectrum - Internet Service Server/Admin | 500 |
| CBA012EFE6 | 8/8/2024 Cardmember Services | 169.73 CC/Durban - Spectrum Mobile Cell Phone Service - Water | 500 |
| CBA012EFE6 | 8/8/2024 Cardmember Services | 232.38 CC/Durban - WCI Mission Country Disposal - Water | 500 |
| CBA012EFE6 | 8/8/2024 Cardmember Services | 158.58 CC/Falkner - AT&T - Southbay well Telephone & Telemetry | 500 |
| CBA012EFE6 | 8/8/2024 Cardmember Services | 1,205.24 CC/Munds - SLO County Planning & Building - Prog C Well | 500 |
| CBA012EFE6 | 8/8/2024 Cardmember Services | 407.42 CC/Pall - Dickies - Uniform Pants | 500 |
| CBA012EFE6 | 8/8/2024 Cardmember Services | 36.63 CC/Pall - Ebay - SPider Couplers for Domestic Pumps | 500 |
| CBA012EFE6 | 8/8/2024 Cardmember Services | 261.74 CC/Pall - Thread Logic - Full Source Uniforms | 500 |
| CBA012EFE6 | 8/8/2024 Cardmember Services | 340.65 CC/Pall - Vestis - Uniform Shirts | 500 |
| CBA012EFE6 | 8/8/2024 Cardmember Services | 114.14 CC/Durban - Spectrum Mobile Cell Phone Service - Water | 800 |
| d124d41907 | 8/7/2024 SPECIAL DISTRICT RISK | 24.90 07/01/24-09/30/24 #5454 Employee Assistance Plan | 100 |
| d12-10-1501 | MANAGEMENT AUTHORITY | 24.30 01/01/24-03/00/24 #0404 Employee Assistance Figure | 100 |
| d124d41907 | 8/7/2024 SPECIAL DISTRICT RISK | 68.06 07/01/24-09/30/24 #5454 Employee Assistance Plan | 500 |
| 4121411007 | MANAGEMENT AUTHORITY | 00.00 01/01/21 00/00/21 ///0101 Employee // deletande / kaii | 000 |
| ea348bfa43 | 8/2/2024 Coverall North America, Inc. | 271.00 08/01-31/24 Janitorial Services Suite 106 & 110 | 100 |
| IROA20848 | 8/2/2024 MINER'S ACE HARDWARE | 582.80 July 2024 Supplies/Equip/Tools/Parts/Maint - Fire | 301 |
| IROA20888 | 8/2/2024 MINER'S ACE HARDWARE | 271.34 July 2024 Supplies/Maint/Equip/Tools/Parts - Water | 500 |
| PD080824 EDD | 8/8/2024 CA EMPLOYMENT DEVELOPMENT | 51.40 State Payroll Taxes 08-08-2024 | 100 |
| | DEPT | · · · · · · · · · · · · · · · · · · · | |
| PD080824 IRS | 8/16/2024 DEPARTMENT OF THE TREASURY | 205.30 Federal Payroll Taxes 08/08/2024 | 100 |
| PD080924 457 | 8/7/2024 CALPERS 457 | 300.00 07.22.24-08.04.24 SIP457 Contributions | 100 |
| PD080924 457 | 8/7/2024 CALPERS 457 | 2,119.97 07.22.24-08.04.24 SIP457 Contributions | 500 |
| PD080924 EDD | 8/7/2024 CA EMPLOYMENT DEVELOPMENT | 622.03 State Payroll Taxes - 07/22/24-08/04/24 | 100 |
| · • • • • • • • • • • • • • • • • • • • | DEPT | · · · · · · · · · · · · · · · · · · · | |
| PD080924_EDD | 8/7/2024 CA EMPLOYMENT DEVELOPMENT DEPT | 180.13 State Payroll Taxes - 07/22/24-08/04/24 | 301 |

Date: 8/28/2024 11:57:28 AM

LOS OSOS COMMUNITY SERVICES DISTRICT Check/Voucher Register - Warrant Register for Board Packet From 8/1/2024 Through 8/31/2024

| Check No | Check Date Vendor Name | Check Amount Transaction Description | Fund Code |
|------------------|---------------------------------------------|----------------------------------------------------|-----------|
| PD080924_EDD | 8/7/2024 CA EMPLOYMENT DEVELOPMENT DEPT | 1,221.25 State Payroll Taxes - 07/22/24-08/04/24 | 500 |
| PD080924_IRS | 8/7/2024 DEPARTMENT OF THE TREASURY | 2,145.18 Federal Payroll Taxes - 07/22/24-08/04/24 | 100 |
| PD080924_IRS | 8/7/2024 DEPARTMENT OF THE TREASURY | 997.28 Federal Payroll Taxes - 07/22/24-08/04/24 | 301 |
| PD080924 IRS | 8/7/2024 DEPARTMENT OF THE TREASURY | 3,403.26 Federal Payroll Taxes - 07/22/24-08/04/24 | 500 |
| PD080924_PERSRet | 8/7/2024 CA PUBLIC EMPL RET SYSTEM | 2,111.75 Retirement Earned 07.22.24-08.04.24 | 100 |
| PD080924_PERSRet | 8/7/2024 CA PUBLIC EMPL RET SYSTEM | 4,652.55 Retirement Earned 07.22.24-08.04.24 | 500 |
| PD082324 457 | 8/23/2024 CALPERS 457 | 300.00 08.05.24-08.18.24 SIP457 Contributions | 100 |
| PD082324 457 | 8/23/2024 CALPERS 457 | 2,119.97 08.05.24-08.18.24 SIP457 Contributions | 500 |
| PD082324_EDD | 8/23/2024 CA EMPLOYMENT DEVELOPMENT DEPT | 639.13 State Payroll Taxes 08/05/24-08/18/24 | 100 |
| PD082324_EDD | 8/23/2024 CA EMPLOYMENT DEVELOPMENT DEPT | 172.95 State Payroll Taxes 08/05/24-08/18/24 | 301 |
| PD082324_EDD | 8/23/2024 CA EMPLOYMENT DEVELOPMENT DEPT | 1,214.37 State Payroll Taxes 08/05/24-08/18/24 | 500 |
| PD082324_IRS | 8/23/2024 DEPARTMENT OF THE TREASURY | 2,169.92 Federal Payroll Taxes 08/05/24-08/18/24 | 100 |
| PD082324_IRS | 8/23/2024 DEPARTMENT OF THE TREASURY | 934.37 Federal Payroll Taxes 08/05/24-08/18/24 | 301 |
| PD082324 IRS | 8/23/2024 DEPARTMENT OF THE TREASURY | 3,376.15 Federal Payroll Taxes 08/05/24-08/18/24 | 500 |
| PD082324_PERSRet | 8/23/2024 CA PUBLIC EMPL RET SYSTEM | 2,148.42 Retirement Earned 08.05.24-08.18.24 | 100 |
| PD082324_PERSRet | 8/23/2024 CA PUBLIC EMPL RET SYSTEM | 4,652.55 Retirement Earned 08.05.24-08.18.24 | 500 |
| Report Total | | 191,228.67 | |

Date: 8/28/2024 11:57:28 AM

06/03 – FAC Meeting 06/06– BOD Meeting 06/12 – BMC Meeting 06/19 – UAC Meeting 06/27 – LOCAC (Cesena)

*please include any qualifying Ad Hoc or outside Meetings reported on

DIRECTOR'S MONTHLY REQUEST FOR COMPENSATION FOR MEETING ATTENDANCE

| NAME | Matthew tource | by | and the same of th | DATE 1-23-24 |
|------------------|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FOR THE N | MONTH OF | June | 2024 | |
| 9. <u>DIRECT</u> | OR COMPENSATIO | $oldsymbol{N}$ (amended and adopted 02 | 2/04/2021) | |
| 9.1 | special meeting of the Board said Director is either the C meeting assigned by the Bo | of Directors, each require Chairperson or Vice Chair pard President to a Boar | ed training session, e rperson, each ad H rd member at the b | empensation for each regular, adjourned or ach Standing Committee meeting of which oc Committee meeting, each non-District peginning of each calendar year or other ne direction of the Board of Directors. |
| 9.2 | | section 9.1, however in | no case shall a com | ninety (90) days after attendance at each pensation request be submitted later than |
| 9.3 | meeting assigned by the Bo function/meeting attended by Board member must deliver | pard President to a Boar him/her as a representa a written report at the ne ting occurs after the Age | rd member at the b tive of the District at ext Board of Director enda for said Board | receive compensation for a non-District beginning of each calendar year or other at the direction of the Board of Directors, a res' meeting following the meeting or event of Director's Meeting has been posted in of Director's meeting. |
| 9.4 | The Board President or in his as compensation for each Co representation is necessary to | ounty or State agency mee | eting attended by him | d to receive one hundred dollars (\$100.00) h/her, when he/she determines that District strict. |
| 9.5 | In no event shall Director com | npensation exceed \$100.0 | 0 per day. | |
| 9.6 | Pursuant to Sections 61047 one calendar month. | et seq. of the Government | Code, Director com | pensation shall not exceed \$600.00 in any |
| MEETIN | NG DATE: 6-6- | -24 MEETING | 3: Board | of Directors |
| MEETI | NG DATE: | MEETIN | G: | |
| MEETIN | NG DATE: | MEETING | G: | |
| MEETIN | NG DATE: | MEETING | G: | |
| MEETIN | NG DATE: | MEETING | G: | |
| MEETIN | NG DATE: | MEETIN | G: | |
| TOTAL#O | F MEETINGS: | TOTAL | COMPENSA | TION: \$ 100 °C |
| SIGNATUR | RE: 14/11 7 | 3 | 2-14-2-15-15-15-15-15-15-15-15-15-15-15-15-15- | DATE: 7-22-24 |
| | | | | Office Use Only: |

Date Received: 7/26/25
Reviewed and Validated By

07/08 - FAC Meeting 07/11 - BOD Meeting 07/16 - PRAC Meeting 07/17 - UAC Meeting 07/25 - LOCAC (Gatchell) 07/29 - FAC Meeting

*please include any qualifying Ad Hoc or outside Meetings reported on

DIRECTOR'S MONTHLY REQUEST FOR COMPENSATION FOR MEETING ATTENDANCE

| AME | atthew For | urcroy | | DATE 8-1-24 |
|---------|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| R THE M | MONTH OF | J | My 20: | 24 |
| DIRECT | OR COMPENS. | ATION (amend | ed and adopted 02/04/2 | V2021) |
| 9.1 | special meeting of the said Director is eith meeting assigned b | ne Board of Directo ler the Chairperso ly the Board Pres | ors, each required trai on or Vice Chairpers ident to a Board me | s (\$100.00) as compensation for each regular, adjourned or raining session, each Standing Committee meeting of which rson, each ad Hoc Committee meeting, each non-Distric member at the beginning of each calendar year or othe of the District at the direction of the Board of Directors. |
| 9.2 | | in above section 9 | 9.1, however in no ca | st no later than ninety (90) days after attendance at each case shall a compensation request be submitted later than |
| 9.3 | meeting assigned b function/meeting atte Board member mus unless said non-Dis | by the Board Prest ended by him/her t deliver a written trict meeting occu | sident to a Board me as a representative of report at the next Bo rs after the Agenda is | 1047, in order to receive compensation for a non-District member at the beginning of each calendar year or other of the District at the direction of the Board of Directors, a Board of Directors' meeting following the meeting or even a for said Board of Director's Meeting has been posted in a following Board of Director's meeting. |
| 9.4 | as compensation for | each County or S | tate agency meeting | dent is authorized to receive one hundred dollars (\$100.00 g attended by him/her, when he/she determines that District interest of the District. |
| 9.5 | In no event shall Dire | ector compensatio | n exceed \$100.00 per | er day. |
| 9.6 | Pursuant to Sections one calendar month. | | the Government Cod | ode, Director compensation shall not exceed \$600.00 in any |
| MEETIN | NG DATE: | 7-16-24 | MEETING: _ | Park + Pec |
| MEETIN | NG DATE: | | MEETING: | |
| MEETIN | NG DATE: | | MEETING: | |
| MEETIN | NG DATE: | | MEETING: | |
| MEETIN | NG DATE: | | MEETING: | |
| MEETIN | NG DATE: | | MEETING: | |
| TAL # O | F MEETINGS: | 1 | TOTAL CO | OMPENSATION: 8 100000 |
| GNATUR | E: 146 | 170 | | DATE: 8-1-24 |
| | | | | Office Use Only: |

Reviewed and Validated By: